

KATHY ROMANO

99590842

5795/0025 10 001 Page 1 of 2
1999-06-21 09:33:12
Cook County Recorder 23.50



and When Recorded Mail To

MAIL TO
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4887465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 17, 1999**

executed by **Timothy A. Reckard AND Julia D. Reckard, Husband and Wife, as Tenants by the Entirety**
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **114 South Elmwood Avenue, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

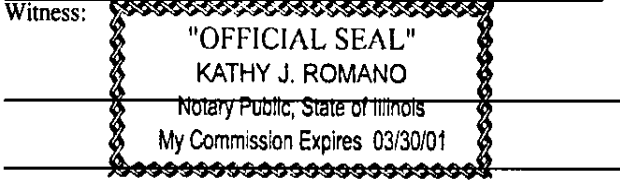
On June 17 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
JAMES B. DOBBS
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **JAMES B. DOBBS**
Its: **PRESIDENT**

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Notary Public Kathy Romano
_____ County,
My Commission Expires 3/30/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1st AMERICAN TITLE order # AC18823 kw 3 of 3

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 10 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-23-209-013

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