## UNOFFICIAL COP9690871

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Cook County Recorder

23.50

PREPARED BY:

United Financial Mortgage Corp. 600 Enterprise Drive, Suite 206 Oak Brook, IL 60523



AND WHEN RECORDED MAIL TO:

ME

United Financial Mortgage Corp. 600 Enterprise Drive, Suite 206

ARDRESS CITY &

Oak Brook, IL 60523

**STATE** 

LOAN NO. 9703624

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED FINANCIAL MORTGAGE COPP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN C. RAMIREZ and GUILLERMINA RAMIREZ, HUSBAND AND WIFE, and dated APRIL 7, 1997, to United Financial Mortgage Corp. a corporation organized ander the laws of the STATE OF ILLINOIS and whose principal place of business is 600 Enterprise Drive, Suite 206, Oak Brook, IL 60523 and recorded in Book/Volume No. , as Document No. 97-255821, COOK , pages(s) County Records, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESPCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 21 IN BLOCK 3 IN PITNER'S 2ND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH AST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-24-214-003

ALSO KNOWN AS: 1033 NORTH DODGE AVENUE, EVANSTON, ILLINOIS 60202

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF <u>LLL/NOLS</u>	PNC Mortgage Corp. of America
COUNTY OF _/_AKE	1166
On June 3 199 before me, the	By: May
undersigned, a Notary Public in and for the	
said County and State aforesaid, do hereby	Its: Vice President
certify that Gladys A. Bird	
appeared to me personally known, who,	By:
being duly swo p by me, did say that he/she	
is the Vice President of the	Its:
Corporation named herein which executed	
the within instrument that the seal affixed to	Witness:
said instrument is the corporate seal of said	
corporation; that said instrument was signed	
and sealed on behalf of said corporation	
pursuant to its by-laws or a resolution of its	
Board of Directors and that he/she	
acknowledges said instrument to be the free	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
act and deed of said Corporation.	)
	<i>1</i>
NOTARY PUBLIC A A	YO.

"OFFICIAL SEAL"

HELEN C. FINKLER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expl 98 12/19/2000

99590871

My Commission Expires

**UNOFFICIAL COPY** 

Property of Cook County Clerk's Office

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