

UNOFFICIAL COPY

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5795/0058 10 001 Page 1 of 2  
1999-06-21 10:31:39  
Cook County Recorder 23.50

**PREPARED BY:**

United Financial Mortgage Corp.  
600 Enterprise Drive, Suite 206  
Oak Brook, IL 60523



99590875

**AND WHEN RECORDED MAIL TO:**

NAME United Financial Mortgage Corp.  
ADDRESS 600 Enterprise Drive, Suite 206  
CITY & STATE Oak Brook, IL 60523

99590875

LOAN NO. 9760633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JUAN C. RAMIREZ and GUILLERMINA RAMIREZ, HUSBAND AND WIFE**, and dated **APRIL 7, 1997**, to **United Financial Mortgage Corp.** a corporation organized under the laws of the STATE OF **ILLINOIS** and whose principal place of business is **600 Enterprise Drive, Suite 206, Oak Brook, IL 60523** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. **97-255821**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**LOT 21 IN BLOCK 3 IN PITNER'S 2ND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 10-24-214-003**

**ALSO KNOWN AS: 1033 NORTH DODGE AVENUE, EVANSTON, ILLINOIS 60202**

TICOR TITLE INSURANCE

334206

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 06-10-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Jason Schiffman appeared to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

United Financial Mortgage Corp.

By: Jason Schiffman

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC

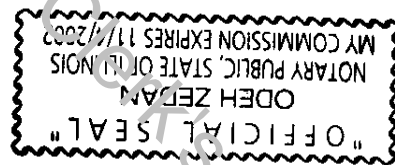
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COUNTY

COOK

My Commission Expires

11-04-02



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