

UNOFFICIAL COPY

Prepared By
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

99590296

5796/0029 30 001 Page 1 of 2
1999-06-21 09:18:13
Cook County Recorder 23.50



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

JUN. 7 4 40 2/26AD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Cole Taylor Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 1999
executed by Steven Gambala, Unmarried

to Amaris Mortgage
a corporation organized under the laws of Illinois
and whose principal place of business is 7808 College Dr Palos Heights IL 60463

99590295

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9039 S. 85th Ct. Hickory Hills IL 60457

PIN NO: 23-02-103-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Amaris Mortgage

On JUNE 8, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the VICE PRESIDENT

By: Joseph Turk (VP. of Operations)

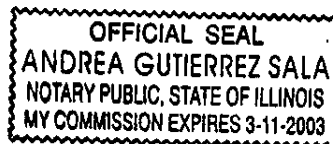
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Andrea Gutierrez Sala

My Commission Expires 3/11/03 30 County COOK

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 1 IN BONA-SCHIEVE'S RESUBDIVISION OF LOTS 32 AND 33 IN PRILL'S HICKORY HILLS ADDITION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID BONA-SCHIEVE'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1974 AS DOCUMENT NUMBER 2759793, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 1 1975
RECORDED
INDEXED