



99591509

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1999-06-21 09:53:41  
Cook County Recorder 23.50

This instrument was prepared by

DELORES SMITH

2650 McCormick Dr. #200  
Clearwater, FL 33759

2021749

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of MICHIGAN, the holder of a certain Mortgage given by ALLAN C. BROWN, A SINGLE MAN NEVER MARRIED to MARKET STREET MORTGAGE CORPORATION, bearing date of 25th day of MARCH, A.D. 1997, recorded on the 26th day of MARCH, A.D., 1997, as Document Number 97-208898 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED EIGHTY FOUR THOUSAND NINE HUNDRED FIFTY DOLLARS & NO/100 DOLLARS, evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Authorized Signor, and its corporate seal to be hereunto affixed this 24th day of MAY, A.D., 19 99.

LEGAL DESCRIPTION:

SEE ATTACHED

MARKET STREET MORTGAGE CORPORATION

By: [Signature]

Stephanie Carmichael  
Assistant Vice President



Signed, sealed and delivered in the presence of:

[Signature]

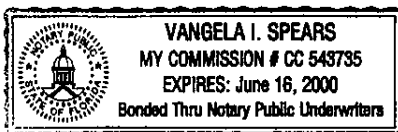
ANN SCHROEDER

CASANDRA MURPHY  
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of MAY, 19 99 by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

[Signature]

Notary Public  
State of Florida at Large.



My Commission Expires: 6/16/00

S-4  
P-2  
N  
M-4  
23.50  
RW

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

LOT 28 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4  
OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHI 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 02-09-320-012