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This instrument was prepared by

DELORES SMITH

2650 McCormick Dr. #200

Clearwater, FL 33759

99591510

5800/0093 26 001 Page 1 of 2
1999-06-21 09:54:18
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

·
Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION, a
Corporation organize, and existing under the laws of the State of MICHIGAN, the holder of a certain Mortgage
given by KEVIN P. DOYLE AND JEANNE M. DOYLE, HUSBAND AND WIFE
to CN MORTGAGE CORPORATION, A WISCONSIN COPR, bearing date of 23 day of
MARCH , A.D. 19 93 recorded on the 12 day of APRIL , A.D., 19 99, as
Document Number 93265'27 in the Office of the Recorder of
COOK County, State of Illinois, given to secure the Sum of
SIXTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS,
evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment
of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of
the Recorder to cancel the same of record.
In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these
presents to be signed by its Authorized Signor, and its corporate seal to be hereunto affixed this6th
day of MAY, A.D., 19_99
The second secon
LEGAL DESCRIPTION:
MARKET STREET MC RTGAGE CORPORATION
$M M_{\odot} / M_$
By: Allaur (le
Stephanie Carmichael
Assistant Vice President
and third if and in
Signed, sealed and derivered in the presence of:
The state of the s
of silvolder
ANN, SCHROEDER ()
L'nondra (Ni 1)
CASANDRA MURPHY V
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this cth day of MAY
, 19 30 by Stephanie Carmichael, Asst. Vice President of MARKET STREET
MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.
\mathcal{A}
Varelas Spears
I STATE AND LARS II NIGHT AND LINE
MY COMMISSION # CC 543735 EXPIRES: June 16, 2000 Notary Eublic State of Florida at Large.
Bonded Thru Notary Public Lindenaritors
My Commission Expires: 6/16/00

5-1 P-2 N-1 M-1 R3-52 LOT 10 IN BLOCK 2 IN A. H. KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, BEING A RESUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS, SUBDIVISION IN SECTION 10, TOWNSHIP 3, NORTH, RANGE 13, EAST-OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-10-403-009