

# UNOFFICIAL COPY



99591632

DEPT-01 RECORDING

\$25.50

T#0013 TRAN 2434 06/21/99 11:19:00

#9287 SL #-99-591632

COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 000092802663/KAN/GITERMAN

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL GITERMAN & LUCY T GITTERMAN  
 Mortgagee: DOLLAR MORTGAGE  
 Prop Addr: 872 CAMBRIDGE  
 BUFFALO GROVE IL 60089  
 Date Recorded: 09/28/95  
 State: ILLINOIS  
 Date of Mortgage: 06/27/95 City/County: COOK  
 Loan Amount: 147,200 Book:  
 Document#: 95 660283 Page:  
 PIN No.: 03 09 210 016 0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
 Recorded Date: 01/11/99 Book: 8907 Page: 0246  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL

Dated: JUNE 1, 1999  
 PNC MORTGAGE CORP OF AMERICA



By: Sharon E. Tapp  
 Sharon E. Tapp  
 Assistant Vice President

Curtis J. [Signature]  
 Attest:

S-Y  
 P-3  
 N-  
 M-y  
 25.50  
 RQ.

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JUNE 1, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

# UNOFFICIAL COPY

IL 60089

MICHAEL GITERMAN  
LUCY I GITERMAN  
872 CAMBRIDGE  
BUFFALO GROVE

Property of Cook County Clerk's Office

RECORDED

AFTER RECORDING MAIL TO:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P. O. Box 204  
Grand Rapids, MI 49501-0204  
476F

855264

*Freddie  
Finnic*

9-28-02663  
677 0#280373  
95660283

DEPT-01 RECORDING \$35.00  
140019 TRAN 2835 09/28/95 12:52:00  
#152 : CJ \* -95-660283  
COOK COUNTY RECORDER

LOAN NO. 0655264  
Affiliate No.

466

[Space Above This Line For Recording Data]

MORTGAGE

Box 260

THIS MORTGAGE ("Security Instrument") is given on June 27, 1995. The mortgagor is  
MICHAEL GITERMAN and LUCY T GITERMAN, HUSBAND AND WIFE

(Borrower).

This Security Instrument is given to COLLAR MORTGAGE,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is  
4350 DI PAOLO CENTER, STE. E, GLENVIEW, IL 60025 (Lender).  
Borrower owes Lender the principal sum of One Hundred Forty Seven Thousand Two Hundred Dollars and  
no/100 Dollars (U.S. \$ 147,200.00 ). This debt is  
evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on July 1, 2002. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7  
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements  
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in Cook  
County, Illinois:

LOT-16 IN CAMBRIDGE COUNTRYSIDE UNIT-1, BEING A SUBDIVISION IN THE NORTHEAST  
1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1965 AS DOCUMENT  
NUMBER 2242117, IN COOK COUNTY, ILLINOIS.

ATTORNEYS TITLE GUARANTY FUND, ILL.

3502  
B

99591632

95660283

which has the address of

877 CAMBRIDGE  
[Street]

BUFFALO GROVE  
[City]

Illinois 60089 (Property Address).  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,  
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be  
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
ISC/CMDTL/0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90