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DEPT-01 RECORDING

医罗尔克斯 "

\$23.50

T#0013 TRAN 2459 06/21/99 13:16:00

\$9316 \$ SL #-99-59166

COOK COUNTY RECORDER

Recording Requested By: T.D. SERVICE COMPANY

And When kerorded Mail To: LARRY DOTSCA . 11601 S RACINF AVENUE CHICAGO IL 60547-0000



Loan#: 0083825596 RL

6 RLS#: **257842**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates are recording information are below, does hereby acknowledge that it has received Iv. 1 payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LARRY L DOTSON AND FLCLINDA P DOTSON, HIS WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: FEBRUARY 19, 1998 Recorded on: FEBRUARY 23, 1998

as Instrument No. 98140019 in Book No. 5924 at Page No. 0010

Property Address: 11601 SOUTH RACINE AVENUE CHICAGO IL 6064

County of COOK, State of ILLINOIS

PIN# 25-20-405-001

Legal Description: LOT 1 IN BLOCK 31 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON WAY 18

5-4 p. 2 n- 4, RD

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Loan#: 0083825596 RLS#: 257842

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Beneficiary: TMS MORTGA (GE, INC., DBA THI	EMONEY STORE	. //		
By:	(Name, Title):	ALM Carle	Nort, Assist.	···· Vice Pres. 	,
State of County of S	100	} ss. Cheryl Scha a Nott, Assist. Vi	er	, personal ersonally know	
name(s) is/a: he/she/they of by his/her/ti upon behalf Witness my hi Notary Name	on the rasis of the subscribed the signature of which the periods.	of satisfactory to the within in nme in his/her/n (s) on the insti- erion(s) acted, al sear.	cher comment and their authoris rument the per executed the commission of the commis	be the person acknowledged zed capacity(icrson(s), or the instrument. YL SCHAER SSION #1079376 UBLIC-CALIFORNIA MENTO COUNTY XPINC DES 63-1989 et	(s) whose to me that es) and that e entity
Suite 800 Santa Ana, (Dan Risette				9/4/50/5/	