

UNOFFICIAL COPY



99591682

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

99591682

DEPT-01 RECORDING \$23.50

T#0013 TRAN 2464 06/21/99 13:56:00

#9338 SL #-99-591682

COOK COUNTY RECORDER

1438661/061
MINELLI L.
5/10/99



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LOUIS V. MINELLI, JR, AND SHARON ANN MINELLI, HUSBAND AND WIFE, dated AUGUST 27, 1992, and recorded among the land records of Cook County/City, IL, as Document #92661923, Volume # and Page #, recorded 9/04/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE-PRESIDENT

Property Address: 471 GREGORY DRIVE CHICAGO HEI
Parcel Identification #: 32-19-200-025-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DENISE L. CLAXTON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 21ST day of MAY, 1999.

Denise L. Claxton
DENISE L. CLAXTON, Notary Public
Resident of Indiana
Expires: DECEMBER 20, 2006.



DENISE L. CLAXTON, Notary Public
State of Indiana
My Commission Expires _____
A Resident of Whitley County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-115
N-NO
M-115
122

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Property of Cook County Clerk's Office



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When Recorded Mail To:
Waterfield Financial Corporation
2500 S. Highland Ave.
Lombard, IL 60148



92661923

K-04488 99591682

92661923

1438661

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING 831.50
T33333 TRAN 3486 09/04/92 14:16:00
88404 * K-92-661923
COOK COUNTY RECORDER

4125358 loc
L-10/17

THIS MORTGAGE ("Security Instrument") is given on August 27, 1992
Louis V. Minelli, Jr., and Sharon Ann Minelli, husband and wife

The mortgagor is

("Borrower"). This Security Instrument is given to

92661923

Union Federal Savings Bank of Indianapolis

which is organized and existing under the laws of the United States
address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46304

and whose

Sixty Nine Thousand and 00/100

Dollars (U.S. \$69,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

LOT 21 IN BLOCK 1 IN "LINCOLN HIGHLANDS", A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 1/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

32-19-200-025
which has the address of 471 Gregory Drive, Chicago Heights
Illinois 60411 (Zip Code) ("Property Address");

(Show City)

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VAP INSTRUMENT FORMS - 512.500-6100 - 800.821-7261

Form 3014 8/80
Amended 5/91

16508

3150

Handwritten initials/signature

CO4620

CO4621

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1887-379
Property of Cook County Clerk's Office