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Cook County Recorder

BRIDGEVIEW, IL 60455
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day
of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No98526116
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 17th day of JUNE 1999
Tot said this
JAMES SELMER
By Attorney-in-Fact
State of Illinois ) ss.  COOK County )
JENNIFER SPIEWAK in and for said County in the State aforesai , DO HEREBY
The converse of the converse o
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.  GIVEN under my hand and seen this17±h day of
My Commission expires JENNIFER SPIEWAK
JENNIFER SPIEWAK  JENNIFER SPIEWAK  JENNIFER SPIEWAK  JENNIFER SPIEWAK
My Commission Expired: 3/43/60 (Name)
of
013-00025 (REV. 1-95) IL2511 (Address)

## UNOFFICIAL COPY99591781

## AFTER RECORDING MAIL THIS INSTRUMENT TO

	LINDA'R SM		•	
ADDRESS_	11835 S AV	ERS		
CITY	ALSIP, IL	60803		
DATE 6/	17/99		INITIALS	JS

98526116 RELEASE DEED BY CORPORATION AMERICAN GENERAL FINANCE INC DOCUMENT No. Contion Office 11835 ·S

## LEGAL DESCRIPTION:

LOT 10 IN BLOCK 12 IN AT.T. MCINTOSH AND COMPANY'S GARDEN HOMES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS:

ALSO KNOWN AS: 11835 S AVERS, ALSIP, IL 60803

PIN 24-23-327-004-0000