

UNOFFICIAL COPY

Loan #: 09-38-98101
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

99591314

5804/0097 63 001 Page 1 of 2
1999-06-21 10:36:24
Cook County Recorder 23.00



99591314

And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-38-98101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp of America, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 18, 1999 executed by Tanya M. Heyman, a single person to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. 99591313 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 17-09-325-004
Commonly known as: 165 North Canal, #903, Chicago, IL 60606

17-09-325-005-1057

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On May 18th 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared THOMAS R. MURRENS known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Thomas R. Murrens

By: THOMAS R. MURRENS
Its: VICE-PRESIDENT

Thomas R. Murrens

By: THOMAS R. MURRENS
Its: VICE-PRESIDENT

Notary Public *[Signature]* Lake County,

My Commission Expires: 02/03/01

Witness:



BOX 333-CTI

78139171 000 4044
NO Abstract

2/16

UNOFFICIAL COPY 99591314

STREET ADDRESS: 165 NORTH CANAL

UNIT 903 P-201

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: ~~17-09-325-001-0000~~

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 903 AND P201 ALL IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

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