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1999-06-21 15:23:19
Cook County Recorder 23.50



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Project No.: 1998-105C
Assignor No.: 0095842433
Pool No.: 035496A
Assignee No.: 733967
Property Address:
5152W 88TH PLACE
OAK LAWN IL
Investor No.: 1653083593
PIN/Tax ID # 24-04-230-117



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, IL 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 7159 Corklan Drive, Jacksonville, FL 32258
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 03/19/87 as Document No.: 3600321
in Book: at Page: as Certificate #: 1426799
Original Loan Amount is \$ 50000.00 Loan Date: 03/13/87
Original Mortgagor: JAMES F. CRONIN AND CYNTHIA M. CRONIN

Original Mortgagee: CALUMET SECURITIES CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Csm

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



B
Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

FNMA



* 0 0 9 5 8 4 2 4 3 3 *

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

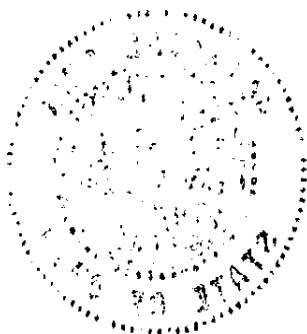


S-YES
P-2
N-NO
M-YES
KL

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Property of Cook County Clerk's Office



Project #1998-105C Pool Number 035496A
Loan Number 095842433 State IL County name COOK

LEGAL DESCRIPTION:

LOT SIX (6) IN STRMIC'S SUBDIVISION, PART OF LOT 4 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 17, 1959, AS DOCUMENT NUMBER 1855594, IN COOK COUNTY, ILLINOIS.

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