## UNOFFICIAL COP9692653

5808/0116 89 001 Page 1 of 2 1999-06-21 16:08:17 Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1750 E. Fourt' St. Suite #800 Santa Ana, CA 92705

Loan#: 808294 RLS#: /14492

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FLOCERFIDO P. MARTIN AND FLORINDA S. MARTIN, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: NCS MORTGAGE SERVICES, LLC.

Mortgage Dated: JUNE 16, 1998 Recorded on: JUNE 24, 1998

as Instrument No. 98540480 in Book No. --- at Page No.

Property Address: 5540 OAKTON STREET, MORTON GROVE IL 60053

County of COOK, State of ILLINOIS

PIN# 10-21-331-017, 018, 019

Legal Description: LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 10 FEET OF THE SAID LOTS) IN OLIVER SALINGER AND CO'S SECOND OAKTON STREET SUBDIVISION OF PART OF LOT 22 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 08, 1999

5-Y 7-3 MYTM

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NATIONAL CONSUMER SERVICES, L.L.C., AKA NATIONAL CONSUMER SERVICES

CORP., L.L.C. AKA NES MORTGAGE SERVICES, L.L.C.

Sandra M. Armenta, Vice President

State of CALIFORNIA County of CRANGE

before me, Joan B. Alt, personally appeared Sandra M. On JUNE 08, 1959 Armenta, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official sea?

(Notary

JOAN B. ALT COMM. #1157326 OTARY PUBLIC-CALIFORNIA 🎗 **ORANGE COUNTY** My Comm. Exp. Oct.27, 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800 Santa Ana. LA -70/4's Office ANDREA ORCZCO

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County Clert's Office