

AMIC LOAN NO.: 532494

UNOFFICIAL COPY

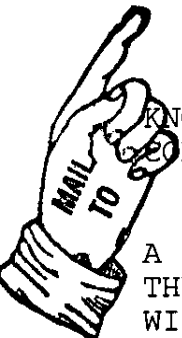
99592715

5805/0028 90 001 Page 1 of 2
1999-06-21 10:12:04
Cook County Recorder 23.50



Mail to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
99041311

RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILLIE F. GARRETT & RUBY J. GARRETT, HUSBAND & WIFE TO CAPITAL MORTGAGE FUNDING CORPORATION BEARING DATE OF MARCH 18, 1988 RECORDED IN BOOK , PAGE , ON MARCH 21, 1988 DOCUMENT 88-115464 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 51,650.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
LOT 23 (EXCEPT THE N. 9FT THEREOF) & ALL OF LOT 24 IN BLOCK

10 IN THE RESUBDIVISION OF BLOCKS 9 & 16 INCLUSIVE (EXCEPT THE E. 14⁹⁵ FT. OF BLOCKS 9 & 16), IN FIRST ADDITION TO WEST PULLMAN IN THE N.E. 1/4 OF SECTION 29, TWP ⁹⁵ N 37 N. RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 25, 1999



PIN: 25-29-212-080
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
CKA: 12258 S. ABERDEEN ST.
CHICAGO, IL 60643 BY: [Signature]

PAT CHARLES
ASST. VICE PRESIDENT

LaTonya Alexander

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 532494

STATE OF FLORIDA
COUNTY OF DUVAL

99592715

CXA: (E)

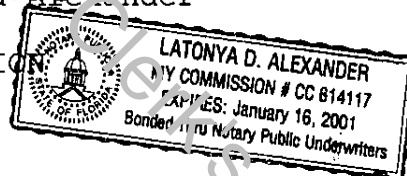
12258 S ABERDEEN
CHICAGO IL 60643
TAX ID NO. 25 29 212 080 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 25, 1999

LaTonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
~~PLEASE RECORD AND RETURN TO~~
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

Office 99592715