UNOFFICIAL COP93592047

1999-06-21 11:51:55

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0600407709

Index:

169066

JobNumber: 405 9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THUSE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DUC VAN NGUYE I AND BICH VAN NGUYEN AND THANH VAN NGUYEN

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$131,600.00

Property Address:

1530 HARRISON ST, LA GRANGE, IL 60525

Date of DOT:

9/23/96

Date Recorded:

10/8/96

Doc. / Inst. No:

92766526

PIN:

TAX NUMBER: 15-27-303-017-0000

ReRecord Date:

03/19/98

ReRecord Instrument:

98215185

ReRecord Book:

6387

ReRecord Page:

0058

Legal:

LOT 205 IN TALMAN AND THIELE'S EDGEWOOD LAGRANGE PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.0 2 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 1/2 FAST OF THE

T C/O

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of April 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette

Assistant Vice President



Spary

UNOFFICIAL COPY

99592047

STATE OF Michigan COUNTY OF Oakland

On this the 19th day of April 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Oakland County, Michigan

OF, I ha

