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Cook County Recorder 23.50

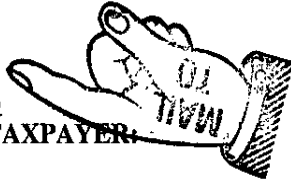
712942366 04/01/99

RELEASE DEED



MAIL TO:

BONNIE FITZPATRICK
737 LAKEVIEW POINT
SCHAUMBURG, IL 60193



NAME & ADDRESS OF TAXPAYER:

BONNIE FITZPATRICK
737 LAKEVIEW POINT
SCHAUMBURG, IL 60193

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: BONNIE FITZPATRICK of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/06/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-276869, Pin No. 07-23-103-008-1039, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2/13

ITEM 1 UNIT 103A DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2772255. ITEM 2 AN UNDIVIDED 2.38% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 3 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER 2771125.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day APRIL 29, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO
ASSISTANT VICE PRESIDENT

ANDREW KABUGUA
ASSISTANT SECRETARY
Prepared By: ANDY AGASINO
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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712942366
04/01/99

STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS)

99592085

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 29, 1999



TODD VOMUND Notary Public

My commission expires on _____

