

Prepared By:

UNOFFICIAL COPY

99593476

5811/0214 51 001 Page 1 of 2  
1999-06-21 15:07:41  
Cook County Recorder 23.50

6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

451352 484

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEAD NO: 7807574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTHWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1300  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1999  
executed by MICHAEL T. JACKOVAC, bachelor

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 10726 S. SACRAMENTO AVE., CHICAGO, ILLINOIS 60655

99593475

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JUNE 17, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

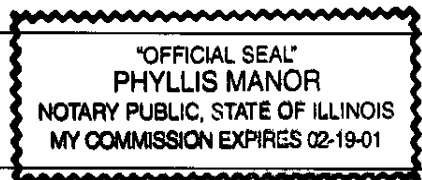
MICHAEL CAVOTO  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
WILL County,  
My Commission Expires 2/19/2001

Michael Cavoto  
By: MICHAEL CAVOTO  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: PHYLLIS MANOR, NOTARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

LOT 10 AND 11 OF BLOCK 1 IN GREENWOOD PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

24-13-303-033-0000  
24-13-303-034-0000