

BOX 260

UNOFFICIAL COPY

99593636

3816/0018 20 001 Page 1 of 3
1999-06-21 13:28:54
Cook County Recorder 25.00



99593636

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

1129972 3/3

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9902625R01

3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

99593635

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GABRIEL ISLAS, AN UNMARRIED MAN and LEOPOLDO GUADARRAMA, MARKED TO AMELIA GUADARRAMA and dated JUNE 2, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

(R)

FOR LEGAL DESCRIPTION - SEE RIDER ATTACHED

Cook County Clerk's Office

(R)

ALSO KNOWN AS: 3852 WEST 60TH PLACE, CHICAGO, ILLINOIS 60629

RECEIVED IN BAD CONDITION

ATGF, INC

UNOFFICIAL COPY

99593636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 6-2-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

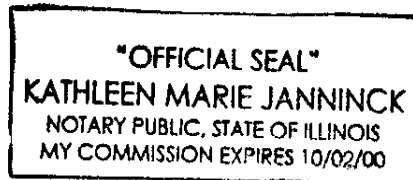
JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99593636

Lot 27 (except the West 10 feet thereof) and all of Lot 28 in Block 10 in Levi Eberhart's Subdivision in the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER. 19-14-309-024-0000

PROPERTY OF Cook County Clerk's Office