## **UNOFFICIAL COPY**

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5800/0197 23 001 Page 1 of

1999-06-21 13:07:16

Camb County Recorder

25.50



CHL Loan # 7682532

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Loans, Inc. (ika Countrywide Funding Corporation) of the Country of COLLIN and State   |
|--|
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt |
| whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:                      |

Name(s)....:

CONCETTA SHEEHAN

SUSAN E ALCALA

JAMES NARD

Property

11609.SO, KARLOV.

Address..... ALSIP, IL 60658

heir, legal representatives and assigns, all the right, title interest,  $\overline{\text{Ca'}_{\text{in}}}$  or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/1996 and er orded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96135405, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

## SEE ATTATCHED

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand and seal this 26 day of May, 1999.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

(SEAU)

P.I.N. 24 22 409 002 0000

Laturia Pearl

Assistant Secretary

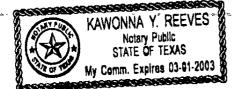
(SEAL)

| STATE | OF | TEXA? |
|-------|----|-------|
|       |    |       |

COUNTY OF COLLIN

I, <u>Kawonna Y. Reeves</u> a notary public w and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Laturia Pearl Assistant Secretary</u>, perso halfy known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of May 1999.



Commission expires 03/01/2003

Kawonna Y. Ree os Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail-Recorded Satisfaction To:

CONCETTA SHEEHAN 11609 S KARLOV AVE ALSIP IL 60658

Countrywide Home Loans, Inc

Prepared By:

Patrice Goodwin 6400 Legacy Drive Plano, TX. 75024

Well 3

## **UNOFFICIAL COPY**

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CASE #: IL1318182974
LOT 11 IN BLOCK 23 IN A.T. MCINTOSH AND COMPANY'S 1ST ADDITION TO GARDEN
HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29,
1939 AS DOCUMENT 12375878, IN COOK COUNTY, ILLINOIS.

PIN: 24-22-409-002

Property of Cook County Clerk's Office