

99593811

Prepared By:

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1524 0148 05 005 Page 1 of 2
1999-06-21 14:08:11
Cook County Recorder 23.50

DIANE BRAUN
4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

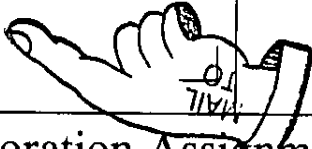


COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENEUE-SUITE 210
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604522148

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1998**
executed by **DAVID W. JOHNSON AND LISA C. JOHNSON, HUSBAND & WIFE**
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENEUE-SUITE 210**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **925 BUCCANEER, SCHAUMBURG, ILLINOIS 60193**

99593810

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On NOVEMBER 24, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

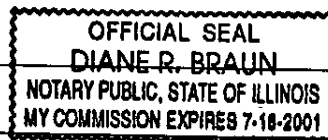
By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public DIANE BRAUN
DIANE BRAUN **DUPAGE** County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

02-34-102-064-1062

Property of Cook County

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDEVELOPED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNIT 21-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

RIDER - LEGAL DESCRIPTION