PREPARED BY AND AFTER RECORDING RETURN TO:

Bennett P. Applegate Applegate & Thorne-Thomsen 322 S. Green St., Suite 412 Chicago, Illinois 60607

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5804/0210 63 001 Page 1 of 11 1999-06-21 15:35:08 Cook County Recorder 41.00

MEMORANDUM OF LEASE

DePaul University, an Illinois not-for profit corporation, with an address of 25 E. Jackson Blvd., Chicago, Illinois 60604, for itself, and as sole beneficiary under (i) Lakeside Bank, Trust No. 10-1932 dated March 25, 1998 (ii) Lakeside Bank, Trust No. 10-1972 dated July 1, 1998 and (iii) LaSalle National Bank, Trust No. 119499 dated April 28, 1995 (DePaul University and said land trusts collectively hereinafter referred to as the "Lessor") and MJH Education and Healthcare Assistance Foundation, a not for profit corporation, organized and existing under the laws of the State of California, with offices located at 280 S. Beverly Drive, Suite 204, Beverly Hills, CA 90212 (hereinafter "Lessee"), have entered into that certain unrecorded Ground Lease dated as of March 22, 1999 (as such may be amended, modified, extended, supplemented, restated, and/or replaced from time to time, the "Lease"), in connection with which this Memorandum is executed.

LaSalle Bank National Association formerly known as

SECTION 1. <u>Description of Leased Property</u>. Lessor is the record fee title owner of the real property legally described in Exhibit A attached hereto and made a part hereof (the "Premises"). For sufficient consideration received, and on the terms and conditions more particularly set forth in the Lease, Lessor leases to Lessee and Lessee leases from Lessor the Premises, together with certain easements, licenses, rights of way, rights, privileges, benefits, interests and appurtenances described therein.

SECTION 2. <u>Definitions</u>; <u>Rules of Usage</u>. For purposes of this Memorandum, capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to them in the unrecorded Lease by and between Lessor and Lessee.

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BOX 333-CTT

SECTION 3. <u>Term of Use</u>. The Term of the Lease commenced on March 22, 1999 and shall continue until August 31, 2039, unless the Lease shall be sooner terminated as provided in the Lease.

SECTION 4. <u>Use of Property</u>. At all times during the Term, Lessee will comply with all obligations under, and (to the extent no event of default has occurred and is continuing and provided that such exercise will not impair the value of the Premises) shall be permitted to exercise all rights and remedies under all appurtenant rights, all operation and easement agreements, and related or similar agreements applicable to the Premises.

SECTION 5. <u>Ratification</u>. Except as specifically modified hereby, the terms and provisions of the Lease are hereby ratified and confirmed and remain in full force and effect.

SECTION 6. GOVERNING LAW. THE LEASE AND THIS MEMORANDUM SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAW OF THE STATE OF ILLINO'S WITHOUT REGARD TO ANY OTHERWISE APPLICABLE PRINCIPLES OF CONFLICT OF LAWS.

SECTION 7. Counterpart Execution. This Memorandum may be executed in any number of counterparts and by each of the parties hereto in separate counterparts, all such counterparts together constituting but one and the same instrument.

SECTION 8. <u>Incorporation of Lease</u>. The provisions set forth in the written Lease referred to above are hereby incorporated by reference into this Memorandum. In the event of any conflict between the terms hereof and the terms of the Lease, the terms of the Lease shall govern and control in all respects.

SECTION 9. Exculpatory Provisions. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwing anding, that each and all of the representations, warranties, covenants, undertakings and agreements herein made on the part of any Lessor while in form purporting to be the representations, warranties, covenants, undertakings and agreements of such Lessor are nevertheless each and every one of them made and intended, not as personal representations, warranties, covenants, undertakings and agreements by such Lessor or for the purpose or with the intention of binding such Lessor personally, but are made and intended for the purpose only of subjecting such Lesson's interest in the Premises to the terms of this lease and for no other purpose whatsoever, and in case of default hereunder by Lessor (or default through, under of by any of its beneficiaries, or agents or representatives of said beneficiaries), the Lessee shall look solely to the interests of such Lessor in the Premises; that neither Lessor nor its beneficiaries nor any of the beneficiaries' agents shall have any personal liability to pay any indebtedness accruing hereunder or to perform any covenant, either express or implied, herein contained and no liability or duty shall rest upon any Lessor which is a land trust to sequester the trust estate or the rents, issues and profits arising therefrom, or the proceeds arising from any sale or other disposition thereof; that no personal liability or personal responsibility of any sort is assumed by, nor shall at any time be asserted or enforceable against any Trustees that are parties hereto or against any of their respective beneficiaries under any land trust which may become the owner of the Premises, on account of

this lease or on taking or agreement of Lessor in this lease contained, either express or implied, all such personal liability, if any, being expressly waived and released by Lessee and by all persons claiming by, through or under Lessee; and that this lease is executed and delivered by the undersigned Lessor not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee.

Property of Cook County Clark's Office

IN WITNESS WHEREOF, each of the parties hereto has caused this Memorandum to by duly executed by an officer thereunto authorized as of the ____ (& †___ day of June, 1999. Lessor: Lessee: MJH Education and Healthcare DePaul University Assistance Foundation By:__ Name: Name: Steven K. Hazen Its: Its: Secretary Lakeside Bank, as trustee under Trust Agreement dated July 1, 1998 and known as Trust No. 10-1972 ·By:_____ Name:_____ Its: Junit Clarks Office Lakeside Bank, as trustee under Trust Agreemer t dated July 1, 1998 and known as Trust No. 10-932 By:_____ Name:____ Its: LaSalle National Bank, as trustee under Trust Agreement dated April 28, 1995 and known as Trust No. 119499 By:_____ Name:_____ Its:

IN WITNESS WHEREOF, each of the partie duly executed by an officer thereunto authorized as o	
Lessor:	Lessee:
DePaul University By: R. L. Koron	MJH Education and Healthcare Assistance Foundation
Name: Pober. L. Kozoman Its: 1 neasurer	By: Name: Steven K. Hazen Its: Secretary
Lakeside Bank, as trusted under Trust Agreement dated July 1, 1998 and know, i as Trust No. 10-1972 By: Mush but	AND NOT PERSONALLY
Name: Its:_/ICE - PRESIDENT & TRUST OFFICER	SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.
Lakeside Bank, as trustee under Trust Agreemer t dated July 1, 1998 and known as Trust No. 101932	
Name: Its:_MCE - PRESIDENT & TRUST OFFICER	'2-C/2
LaSalle National Bank, as trustee under Trust Agreen dated April 28, 1995 and known as Trust No. 119499	nent
Name: Its:	nent Contraction of the Contract

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UNOFFICIAL COPY

IN WITNESS WHEREOF, each of the parties here duly executed by an officer thereunto authorized as of the	eto has caused this Memorandum to by day of June, 1999.
Lessor:	Lessee:
DePaul University By: / C - Koz	MJH Education and Healthcare Assistance Foundation
Name: 1206 set L Mozoman	Day.
Its: (neasurin	By: Name: Steven K. Hazen Its: Secretary
Lakeside Bank, as trustee under Trust Agreement	•
dated July 1, 1998 and known as Trust No. 10-1972	
By:	-
Lakeside Bank, as trustee under Trust Agreement dated July 1, 1998 and known as Trust No. 10-932	
By	••
By:Name:	7_
Its:	C
LaSalle National Bank, as trustee under Trust Agreement dated April 28, 1995 and known as Trust No. 119499 AND	NOTTERSONALLY
By: Name: Deboration (As to Tols /) Name: Deboration Its: BOSISTANT VICE PRESIDENT	7 \$18 of Parce (3 only)
LaSalle Bank National Association formerly known as	

ACKNOWLEDGMENT

STATE OF ILLINOIS)) SS.			
COUNTY OF COOK) 33.			
I, ARL ROGER do hereby certify that ROBERT known to me to be the sam such officer, appeared before delivered such instrument as of the corporation, all for the	the TRE the person whose name me this day in purposes and purposes	ASURER of DePa ame is subscribed to person and acknowled and voluntary act, and set forth therein.	ul University, a the foregoing edged that he/sh as the free and	and personally instrument as ne signed and
Given under my hand	I and notarial seal of			
	(C = 17	April R	05/45	
My Commission Expires:	No	otary Public		[SEAL]
10/10/102	<u> </u>	"OFFICIAL APRIL RO lotary Public, State of Ill My Commission Exp	GERS Inois, Will County	[]
STATE OF ILLINOIS)	****/*)******	*****	
COUNTY OF COOK) SS.)	70		
I, the Undersigned do hereby certify that Vinu under Trust No. 10-932 date 1998, and personally know foregoing instrument as such that he/she signed and delive free and voluntary act of the	d March 25, 1998, to me to be the officer, appeared such instrument	and as trustee of Trusame person whose before me this day it as his/her own free	of Lakeside Bar list No. 10-1972 In name is substin person and a and voluntary a	dated July 1, cribed to the conowledged act, and as the
Given under my hand	l and notarial seal c	on June <u>/</u> , 1999.	/a	
My Commission Expires:	No	etary Public	P	[SEAL]
1-19-2003		v		
		X NOTARY I	FFICIAL SEAL IAOMING YU PUBLIC, STATE OF ILLING IISSION EXPIRES 1-19-20	NIS \$

ACKNOWLEDGMENT

STATE OF ILLINOIS)
COUNTY OF COOK) LaSalle Bank National Association formerly known as
I, We or decision of the State aforesaid do hereby certify that The State April 28, the The State President of LaSalle National Bank, as trusted of Trust No. 119499 dated April 28, 1995 and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered such instrument as his/her own free and voluntary act, and as the free and voluntary act of the corporation, all for the uses and purposes set forth therein.
Given under my hand and notarial seal on June 184, 1999.
My Commission Expires: Notary Public [SEAL]
LOURDES MARTINEZ NOTARY PUBLIC STATE OF ILLINOIS
STATE OF CALIFORNIA)) SS.
COUNTY OF)
I,, a Notary Public in and for said Courty in the State aforesaid, do hereby certify that Steven K. Hazen, the Secretary of MJH Education and Healthcare Assistance Foundation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this dry in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, and as the free and voluntary act of the corporation, all for the uses and purpose set forth therein.
Given under my hand and notarial seal on June, 1999.
Notary Public My Commission Expires: [SEAL]

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
I,, a Notary Public in and for said County in the State aforesaid, do hereby certify that, the of LaSalle National Bank, as trustee of Trust No. 119499 dated April 28, 1995 and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and a knowledged that he/she signed and delivered such instrument as his/her own free and voluntary act, and as the free and voluntary act of the corporation, all for the uses and purposes set forth therein. Given under my hand and notarial seal on June, 1999.
Notary Public
My Commission Expires: [SEAL]
Given under my hand and notarial seal on June, 1999. Notary Public My Commission Expires: [SEAL] STATE OF CALIFORNIA) SS. COUNTY OF Los Angeles I, Stacey R. Roemein, a Notary Public in and for said County in the State aforesaid, do hereby certify that Steven K. Hazen, the Secretary of MJH Education and Healthcare
COUNTY OF LOS AncelES)
I, STACEY R. ROENEIGH, a Notary Public in and for said County in the State aforesaid, do hereby certify that Steven K. Hazen, the Secretary of MJH Education and Healthcare Assistance Foundation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, and as the free and voluntary act of the corporation, all for the uses and purposes set forth therein.
Given under my hand and notarial seal on June 17, 1999. Notary Public
My Commission Expires: \ [SEAL]
STACEY R. ROEHRICH Comm. # 1125987 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Feb. 5, 2001

EXHIBIT A

Legal Description of the Real Estate

Parcel 1:

Lots 1 to 11, both inclusive, in Tomlinson's Subdivision of the North Part of Sub-Block 2 of the Northwest 1/4 of Block 11 in Sheffield's Addition to Chicago in the Northeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, According to the Plat thereof recorded September 29, 1888 as Document 1010357, in Cook County, Illinois.

Parcel 2:

The South 9 feet of Lot 9, and All of Lots 10 to 18, both inclusive, in the Subdivision of the Northwest 1/4 of Block 11 in Sheffield's Addition to Chicago, according to the Plat thereof recorded November 23, 1876 as Document 111964, all in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

The North 14 feet 3 1/2 inches of Lot 28, and all of Lots 29 and 30 in the Subdivision of the Northwest 1/4 of Block 11 in Sheffield's Addition to Chicago, according to the Plat thereof recorded November 23, 1876 as Document 111964 in Block 12 of Plats, Page 32; also Lots 12 to 18, both inclusive and the portion of the 16 foot wide alley lying North of and adjoining said Lots 12 to 18 in Tomlinson's Subdivision of the North Part of Sub-Block 2 of the Northwest 1/4 of Block 11 in said Sheffield's Addition to Chicago, according the Plat thereof recorded September 29, 1888 as Document 1010357, all in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. The Control of the Co

Permanent Index Numbers:	14-32-200-001	
	14-32-200-002	
	14-32-200-013	
	14-32-200-014	
	14-32-200-015	
	14-32-200-016	
	14-32-200-017	

14-32-200-018 14-32-200-023 14-32-200-024

Common Address: 1157 West Fullerton, Chicago, IL

Vacant Land on Clifton Avenue, Chicago, IL

Vacant Land at the Northeast Corner of Belden and Racine, Chicago, IL



Lakeside Bank

55 WEST WACKER DRIVE • CHICAGO, ILLINOIS 60601-1699 • (312) 435-5100

CONTRACT RIDER

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, and agreements herein trade on the part of LAKESIDE BANK, as Trustee, while in form purporting to be the representations covenants, undertakings, and agreements of LAKESIDE BANK, as Trustee, are nevertheless each and every one of them made and intended not as personal representations, covenants, undertakings, and agreements by LAKESIDE BANK, as Trustee, or for the purpose or with the invention of binding LAKESIDE BANK, as Trustee, personally but are made and intended for the purpose of binding the trust property, and this contract is executed and delivered by LAKESIDE BANK, as Trustee, not in its own right, but solely in the exercise of the powers conferred upon it as fristee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against LAKESIDE BANK or any of the beneficiaries under said Trust Agreement, on account of this contract or on account of any representation, covenant, undertaking, or agreement of LAKESIDE BANK, as Trustee, in this contract contained, either expressed or implied, all such personal liability, if any, being expressly waived and released by the other party(ie₃) hereto and by all persons claiming Clark's Office by, through, or under the other party(ies) hereto.