

99593233

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58370176 03 001 Page 1 of 2  
1999-06-21 13:24:19  
Cook County Recorder 23.50



99593233

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000905367111

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERY A. KALLAY AND JEAN WALSH-KALLAY HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1994, and recorded on April 29, 1994, in File 94385198 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 (EXCEPT THE NORTH 46 FEET THEREOF) IN BLOCK 8 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 16063030080000

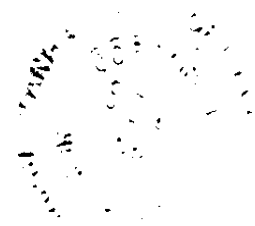
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 818 NORTH FOREST, OAK PARK, IL, 60302

Witness my hand and seal May 13, 1999.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President



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COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602  
TEL: (312) 321-1000 FAX: (312) 321-1001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



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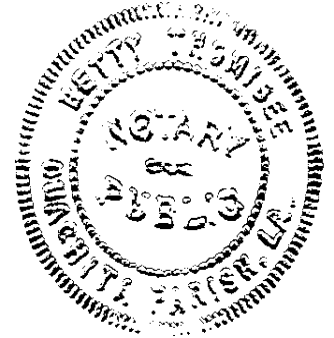
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 13, 1999 .

*Betty Thomisee*

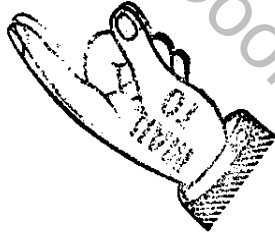
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Mitzi Waggoner  
Chase Manhattan Mortgage Corp  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000905367111  
County of: Cook  
Investor No: 484  
Investor Category:  
Investor Loan No: 24

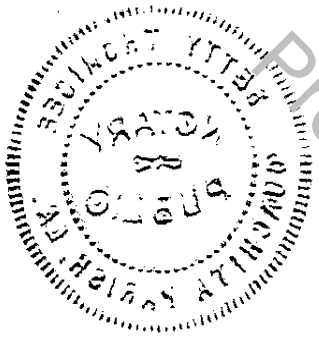
1L00  
Revised 6/98



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11-20-2011



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