UNOFFICIAL CO

1999-06-21 15:39:20

Cook County Recorder

25.50



AMIL H09

5771734-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is 6817 WEST 167TH STREET, TINLEY PARK IL. 60477 does hereby grant, sell, assign, transfer and convey, anto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DE'ANARE

(herein "Assignee"),

whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JUNE 15, 1999

, made and executed by

RAYMOND VANDERMEER, BRENDA VANDERMEER

to and in favor of EMBASSY MORTGAGE CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 28-10-225-017

Property Address: 14640 SOUTH TRIPP, MIDLOTHIAN, IL 60445

such Mortgage having been given to secure payment of NINETY FOUR THOUSAND FIVE HUNDRED AND

00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.

94,500.00

)

256) of the LAND Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:



OP\$8593257 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 15, 1999.

By:

Witness

June

Witnes

Attest

Seal:

"OFFICIAL SEAL"

Valerie J. Mezger

Notary Public, State of Illinois

My Commission Expires 08/30/99 Sta o Expire.

Of Columnia Clark's Office.

EMBASSY MORTGAGE CORP

(Assignor)

(Signature)

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (9608)

UNOFFICIAL COPY 99593257

LOT 8 IN BLOCK 36 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1923 AS DOCUMENT NO. 7992748, IN COOK COUNTY, ILLINGIS.