

ei/688855
119-730009505-1

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE IS TO
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 119-730009505-1

UNOFFICIAL COPY

99594658

5024/0084 49 001 Page 1 of 2
1999-06-22 12:02:16
Cook County Recorder 23.50



99594658

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto CURTIS JAMES COOPMANS, SINGLE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 24TH day of JANUARY, 1999, as Document No. 99054283 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

Property Address: 1560 NORTH SANDBURG TERRACE, #1502, CHICAGO, ILLINOIS 60606
Permanent Index Number: 17-04-207-087-1052

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer, this 5TH day of MAY, 19 99

LASALLE BANK FSB

By: *[Signature]*
Consumer Lending Officer

REI TITLE SERVICES # 714554

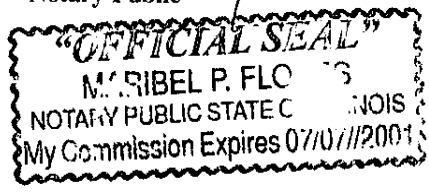
STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois. 60641

[Signature]
Notary Public



UNOFFICIAL COPY

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LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATE SERVICES

COOK COUNTY