

UNOFFICIAL COPY

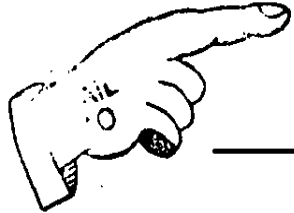
99594938

5823/0114 52 001 Page 1 of 2
1999-06-22 14:08:54
Cook County Recorder 23.00

Recording Requested By:
Michelle Jordan 368823



When recorded mail to:
Crestar Mortgage Corporation
Attn: MTG 1592
P. O. Box 26149
Richmond, VA 23286-8298



State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **Robert Criswell and Joan E. Criswell, husband and wife**

Original Mortgagee: **Crestar Mortgage Corporation**

Original Loan Amount: \$ **14,200.00**

Date Recorded: **February 03, 1998** County: **Cook**

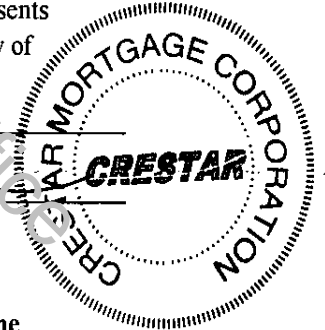
Doc./ Inst. No.: **98088430** Book: _____ Page: _____

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof
IN WITNESS WHEREOF, Crestar Mortgage Corporation, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of June, 1999

Crestar Mortgage Corporation

Gabrielle Wade Beck

Gabrielle Wade Beck, Assistant Vice President



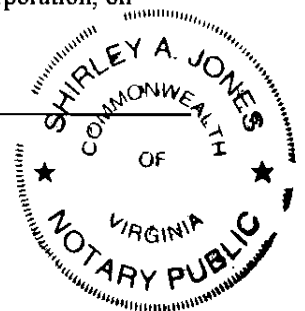
State of **Virginia**
City of **Richmond**

The foregoing instrument was acknowledged before me this 1st day of June, 1999 by Gabrielle Wade Beck, Assistant Vice President of Crestar Mortgage Corporation a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Shirley A. Jones

Shirley A. Jones-Notary Public



My commission expires: **July 31, 2000**

Document Prepared by: **Crestar Mortgage Corporation**
901 Semmes Avenue
Richmond, VA 23224

5 YES
P 2
N NO
M NO

PROPERTY DESCRIPTION

Commitment Number: IL974440

99594938

Page 2 of 2

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 1430-3E IN THE CUYLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 25 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD (NOW CLARK STREET) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97450440; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE LOCKER S-W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97450440.

P.6 # 14-17-313-033

1430 W Cuyler, Chicago IL 60613

Cook County Clerk's Office