AMIC LOAN NO.: 534240FFICIAL COPY

99594963

5823/0139 52 001 Page 1 of 1999-06-22 14:54:27 Cook County Recorder



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A-CORPORATION-EXISTING-UNDER-THE-LAWS-OF-THE-STATE-OF-FLORIDA--THE OWNER AND HOLDLY OF A CERTAIN MORTGAGE DEED EXECUTED BY CHUNG K. YEE & YU M. YEE, HUSBAND & WIFE TO FIRST QUALITY MORTGAGE COMPANY BEARING DATE OF JUNE 1, 1994 RECORDED IN BOOK , ON JUNE 7, 1994 DOCUMENT 94-501878 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 57,000.00 DOLLARS, AND CERTAIN PROMISES AND CHIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 24 IN BLOCK 8 IN FORD CALUMET TERRACE SUBDIVISION

OF THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION (12, TWP. 36 N RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ander

MARRIMINI

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND LEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 04, 1999

> > : ATLANTIC MORTGAGE & INVESTMENT CORPORATION A

ASST. VICE PRESIDENT

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 574226

STATE OF FLORIDA COUNTY OF DUVAL

99594963 Page 2 of 2

518 S BENSLLY CALUMET CITY IL 60409 TAX ID NO. RFND TO CAWCORP-29124040300000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALIY APPEARED ALYSON WRIGHT WELL_KNOWN_TO_ME_TO_BE_THE_ASSISTANT_VICE-PRESIDENT-OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID COPPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 04, 1999

THIS INSTRUMENT WAS PREPARED BY: LaTonya F PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

JACKSONVILLE FL, 32258

SM196

LATONYA D. ALEXANDER MY COMMISSION # CC 614117 EXPIRES: January 18, 2001 don'sd Thru Notary Public Underwriters

Office