

UNOFFICIAL COPY

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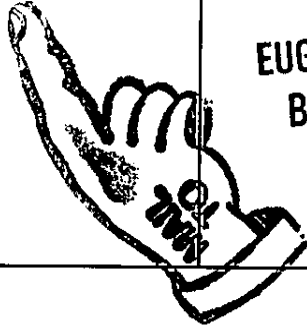
1586/0061 47 002 Page 1 of 2  
1999-06-22 10:25:11  
Cook County Recorder 23.50

Loan No. 0099534

When recorded mail to:

TICOR TITLE INS. CO.  
203 N. LASALLE, # 1390  
CHICAGO, IL 60601

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



354058

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 12, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96299235, releases, conveys and quit claims unto STANLEY M. WASIK, MARRIED TO ARLETTE WASIK all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 34 BLOCK 4 IN AUSTIN PARK SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-17-304-019

923 S. TAYLOR ST., OAK PARK, IL 60304

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 3, 1999.

Bank United F/K/A Bank United of Texas  
FSB



BY:

*Pat Lackey*  
Pat Lackey  
Assistant Vice President

*Pat*

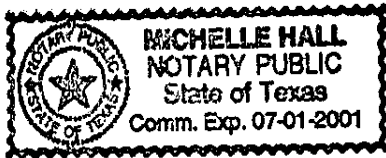
TICOR TITLE

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 3, 1999.



*Michelle Hall*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

01-99-[Barcode]