

UNOFFICIAL COPY

99595105

58270131 14 001 Page 1 of 2  
1999-06-22 12:22:13  
Cook County Recorder 23.50

MAIL TO:

CITIZENS BANK  
328 S SAGINAW ST.  
FLINT, MI 48502-2401  
DEPARTMENT 002016  
MICHELE BROWN



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/4

RELEASE OF MORTGAGE OR TRUST DEED  
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berlin, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto EDWINA A. SZCZESNIAK, WIDOWED AND NOT SINCE MARRIED, Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of JANUARY 24, 1995 and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document No(s) 95-090322 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 72 ( EXCEPT THE NORTH 2 FEET THEREOF) IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN NO: 16-33-111-054

5.1  
D2  
H-  
Mey  
4/20

# UNOFFICIAL COPY

PROPERTY ADDRESS: 3244 S. 53<sup>RD</sup> CT., CICERO ILLINOIS 60650

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its CONSUMER CREDIT SUPERVISOR, and its corporate seal to be hereto affixed, this 15TH day of JUNE 1999

CITIZENS BANK - ILLINOIS, N. A.

By:

FELICIA Y DAVIS ASSISTANT VICE PRESIDENT

Attest:

KIMBERLY E. LAWRENCE SUPERVISOR

STATE of Illinois )

) SS.

COUNTY of Cook )

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FELICIA Y DAVIS personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E. LAWRENCE to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 15TH day of JUNE 1999 in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH day of JUNE 1999

Michele Brown

Notary Public

MICHELE BROWN  
Notary Public, GENESEE Co., MI  
My Comm. Expires April 30, 2003