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99595149



DEPT-01 RECORDING
T#0011 TRAN 3822 06/22/99 (
#3766 # T.B. ★ -9.9 -5.9

ASSIGNMENT OF LIEN

	FUMC No. 7089516
State of NORTH CALOLINA	to the state of th
70-	Know All Men By These Presents:
County of WAKE	11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000 11.000
County of WARE	·
That FIRST UNION MCKTGACE CORPORATION	, whose principal place
of business is 150 FAYETTIVILLE STREET MALL	
acting herein by and through its duly partorized officers	hereinafter called transferor of the County of
	H CAROLINA for and in consideration of
TEN AND NO/100 DOLLARS CASH AND OTHER VAL	
hereinafter called transferee, the receipt of which is here	
transferred, and Assigned and by these presents does Sell, I	onvey, Transfer and Assign unto the transferee the
hereinafter described indebtedness.	
AND Transferor further Grants, Sells, and Conveys unto	
owned or held by the transferor in the hereinafter described lan	d oy virtue of said indebtedness herein conveyed and
assigned.	
TO HAVE AND TO HOLD unto the said transferee, transf	
indebtedness together with all and singular the following me	
remedies, privileges, titles, and interest in and to said land, wh	ich transferor has by virtue of being legal holder and
owner of said indebtedness.	
•	T'_
SAID INDEBTEDNESS, LIENS AND LAND BEING DES	CRIBED AS FOLLOWS:
One certain prommisory note executed by <u>ANTONIO</u>	J GRACIAS
and payable to the order of FIRST UNION MORT	
in the sum of \$ 640,000.00 dated DECEMBER	17, 1998 and bearing interest, and due and payable
in monthly installments as therein provided.	boc. No. 99029479
Said note being secured by Security Instrument of even dat	e therewith duly recorded in book9029419_
Page recorded on of	the public records of <u>COOK</u>
	ein expressed on the following described lot, tract, or
parcel of land lying and being situated in COOK	County, IL to wit:
Parcel/Tax ID No. 1488312026	

SEE ATTACHED LEGAL DESCRIPTION

> S-YES N-40 M-YES KL

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EXECUTED, this 29TH	day of	DECEMBER	<u>, 1998</u> .
00	\(\)	FIRST UNION MOR	TGAGE CORPORATION
ATTEST: Warley	Carlle	By: Sarro	one Clival
Title ASSISTANT SE	CRETARY	Assistant Vice President	
STATE OF NORTH CAROLD	V4		
COUNTY OF WAKE	Upr		• : •
VIIII			_
BEFORE ME , THE UNDERSIG	GNED, A Notary Publ	lic in and for the state aforesaid	, on this day personally
appeared BARBARA WOOD	P.ss. stant	Vice President of FIRST UNI	ON MORTGAGE
CORPORATION	· · · · known to	me to be the person whose na	me is subscribed to the
foregoing instrument and acknowled	lged to me that this r	ason executed the same for pur	poses and consideration
therein expressed, as the act and deed	l of said Corporation ૧	nd in the capacity therein stated.	
Given Under My Hand and Seal of C	Office this the29TH	day of DECEMBE	,1998
	SEAL	Rnora	Campbell
Prepared by and Return to:		Notary Fublic in and	for LANCE THA
First Union Mortgage Corporation	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	the State of: NORT	DATEMA B CAKOLTUR
PO Box 29544	WARA CAMPO	and County of: HA	VDY CYMDBALI Kneti
Raleigh, NC 27690	The state of	Printed Name: LEN	OKA CATI BELL
FUMC 3197 (12/97) [3197]	NOTARY	My Commission Ex	pires: 11-25-02
Λ	PUBLIC		Osc.
<i>5</i> 1	17 ·	4.3	
/ {	ETT COUNT	ini	
1 1 -	7 , 000.) -	

--- STREET ADDRESS:

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TAX NUMBER:

CITY:

LEGAL DESCRIPTION:

LOT 72 AND THE NORTH HALF OF LOT 73 IN THE SOUTH 836 FEET OF OUTLET F. N. WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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