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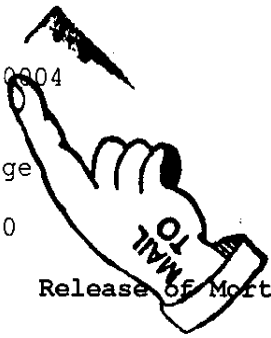
2003290273

Dawn Chiarella
STATE OF ILLINOIS
COUNTY OF Cook

99595159

When recorded mail to:
Mikhail Etingen
853 W Happfield Dr
Arlington Heigh, IL 60804

Prepared by
Bank of America Mortgage
205 Park Club Lane
Buffalo, NY 14231-9000



99595159

DEPT-01 RECORDING

\$25.50

TRAN 3827 06/22/99 09:10:00
#3779 #TB #-99-595159
COOK COUNTY RECORDER

Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mikhail Etingen heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of September 15, 1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on September 23, 1998, at Page , as Document No. 98-848325, at Page . The premises therein described, situated in the County of Cook; State of Illinois, as follows to wit:
See Attached, Property Address: 853 Happfield Dri, Arlington H, IL 60004, PIN: 03064000631084

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Vice President officer, on May 25, 1999.

NationsBanc Mortgage Corporation

By: Paula S. Eye
Paula S. Eye, Vice President

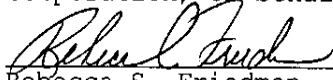
S-YES
P-3
N-NO
M-YES
KL

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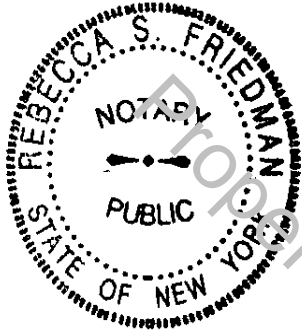
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on May 25, 1999 by Paula S. Eye, Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.



Rebecca S. Friedman
Notary Public, New York
Qualified in Erie County
Commission Expires December 8, 1999



Property of Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 38"D"RIGHT TOGETHER WITH GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-06-400-063-1084 1 OF 2.

PERMANENT INDEX NUMBER: 03-06-400-063-1097 2 OF 2.