

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



FIRST AMERICAN TITLE order # 02991305

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the (1) Mortgage Security Agreement and Financing Statement (2) Collateral Assignment of Purchase Contracts (3) Collateral Assignment of Leases, Rents, Security Deposits and Interests in Guarantees hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Inverness Development, Inc. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain the (1) Mortgage Security Agreement and Financing Statement (2) Collateral Assignment of Purchase Contracts (3) Collateral Assignment of Leases, Rents, Security Deposits and Interests in Guarantees, dated the 8th day of February, 1996 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of record, on page \_\_\_\_\_, as Document No.(s) (1) 96175153 (2) 96175154 (3) 96175155 to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LEGAL DESCRIPTION

See "Exhibit A" attached hereto.

COMMONLY KNOWN AS: See "Exhibit A" attached hereto.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) See "Exhibit A" attached hereto.

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Assistant Vice President \_\_\_\_\_, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this 15th day of June, 19 99.

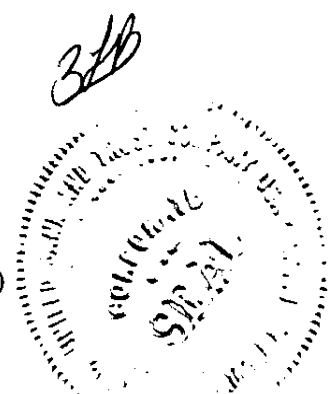
AMERICA UNITED BANK & TRUST COMPANY USA  
321 W. GOLF RD.  
SCHAUMBURG, IL 60196  
847-882-4000

By [Signature]

Title: Assistant Vice President

Attest: Mary M. Glassie

Title: Assistant Secretary



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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Assistant Vice President then and there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th of June, 1999.



Laverne Geishemer  
Notary Public

My commission expires 08/18/2002

This instrument was prepared by:

(Name) Guy M. Tolvstad  
(Address) AmericaUnited Bank and Trust Company USA  
321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_



RELEASE DEED

AmericaUnited Bank  
and Trust Company USA

SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

99597451

# UNOFFICIAL COPY

## EXHIBIT "A"

THE SOUTH 61.14 FEET OF LOT 7 IN SUTTON PARK PLACE BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON

ADDRESS: 812 and 816 Coolidge Avenue, Palatine, IL 60067

P.I.N. 02-09-402-054-0000  
02-09-402-081-0000  
02-09-402-082-0000

Property of Cook County Clerk's Office

99597451