

UNOFFICIAL COPY

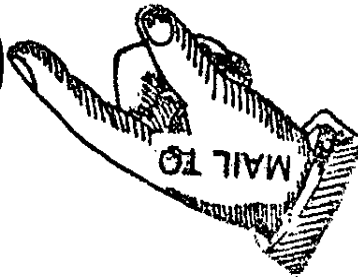
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1999-06-22 10:41:27
Cook County Recorder 47.50

Lindsey Resnick
1117 Wellington
Chgo Ill 60657



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**RELEASE OF MORTGAGE / ASSIGNMENT OF RENTS
LOAN #8402848**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LINDSAY R. RESNICK AND SUZANNE M. RESNICK, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 94113455 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 11th day of June, 1999.

ATTEST

By: Judith Sarmiento
Judith Sarmiento
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

By: Deborah M. Stephanites
Deborah M. Stephanites
2ND VICE PRESIDENT

5/56/1990

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



NOTARY PUBLIC



AFTER RECORDING MAIL TO:

LINDSAY R. RESNICK
1117 WELLINGTON
CHICAGO, IL 60657

THIS INSTRUMENT WAS PREPARED BY:

Chris Cho
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 33 IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 33 AFORESAID 103.54 FEET WEST OF THE SOUTHEAST CORNER OF LOT 33 AFORESAID; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF LOT 33 AFORESAID 43.02 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 31.40 FEET OF LOT 33 AFORESAID; THENCE EAST ALONG THE LAST DESCRIBED LINE 23.05 FEET TO A LINE DRAWN PERPENDICULAR WITH THE SOUTH LINE OF LOT 33 AFORESAID THROUGH A POINT THEREIN 60.49 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 43.22 FEET TO THE SOUTH LINE OF LOT 33 AFORESAID; THENCE WEST ALONG SAID SOUTH LINE 23.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 11.38 FEET OF THE WEST 38.0 FEET OF LOT 33 IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASES RECORDED AS DOCUMENT 26032923 /MZ/

PIN # 14-28-303-091

Cook County Clerk's Office