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1999-06-22 10:43:05
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001923030010

ABOVE SPACE FOR RECORDER'S USE ONLY

2/ BMA

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY OSBORNE, A MARRIED MAN MARRIED TO DORIS OSBORNE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 1997, and recorded on May 13, 1997, in File 97334410 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 666 FEET WEST OF THE CENTER OF WILLOW AVENUE OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16043250180000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5409 WEST IOWA ST, CHICAGO, IL, 60651

Witness my hand and seal June 8, 1999.

Chase Manhattan Mortgage Corporation

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

[Handwritten signature]

By: Linda Salter
Assistant Vice President

515618409

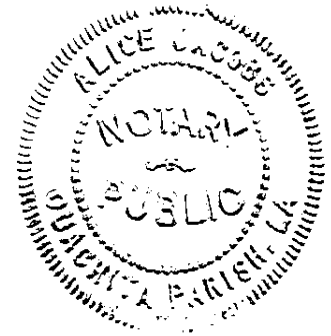
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 8, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001923030010
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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