RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

5838/0091 20 001 Page 1 of 3
1999-06-22 10:45:25
Cook County Recorder 25.00

99597715

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHANNON MCGUIRE AND NANCY MCGUIRE, MARRIED TO EACH OTHER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 19TH/29TM day of JUNE/JANUARY, 1998/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98563968/99150336, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 11-18-328-007

COMMONLY KNOWN AS: 1326 ELMWOOD AVE., EVANSTON, 12. 60201

together with all the appurtenances and privileges thereunto belonging or appertaning.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 14TH day of JUNE, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDEN

J. B. VINSÓN, VICE PRESIDENT

51566442

## **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

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STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of JUNE, 1999.

Loan # 8387672 Box: 62848309

Escrow # S15664421

WHEN RECORDED MAIL TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY-RECORDING DEP I 120 WEST MADISON STREET CHICAGO, IL 60602 OFRICIAL SEAL
DORIAM CONZALEZ
NOTARY PUBLIC STATE OF ILLINOES
MY COMMISSION EXP. AUG. 15,1999

INTERCOUNTY TITLE CO. OF ILLINGIS

CHICAGO, ILLINOIS 60602

BOX 97

## **UNOFFICIAL COPY**

Page 3 8387672 Box: 62848309

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THE SOUTH 50 FEET (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) OF THE NORTH 150 FEET OF THE EAST 1/2 OF BLOCK 41 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, IL

Property of Cook County Clerk's Office