Recording requested by / Return to Peelle Management Corporation (90640)

P.O. Box 1710, Campbell, CA 95009-1710

1999-06-22 11:59:44

Cook County Recorder

23.50



(Assignee)

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 343165X

1st LN#: 3020816019 2nd LN#: 0002081601

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC. a Delaware corporation F/K/A Chase Manhattan Mortgage Corporation

F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison. New Jersey 08837
by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of cook on 02/09/93 as Instrument/Series 183-106145

Original Mortgagor--: HARRY F STARKS JR, STEPHANEE STAFKS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrurtent to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution costs board of directors.

Dated: July 1, 1998 CHASE MORTGAGE SERVICES, INC.

Vice President

Assistant Secretary

State of California County of Santa Clara

On 05/27/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 7

FINAL SA.inv11 chase640 90640 2 052799 FNB GNM Inv 6 CHMC 12-031 IL Cook 208

## **UNOFFICIAL COPY**

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3020816019 (12-031 IL Cook)

Tax ID #: 33-30-307-013 Date of mortgage: 01/26/93
Property Address: 22150 Percentee Ave Sauk Village, II 60411
LOT 81 IN INDIAN HILL SUBDIVISION UNIT NUMBER 8 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 30 TOWNSHIP 35 NORTH RANGE 15, EASTOF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS. JNT NU., RANCE 15, t. EGISTRAR OF TITILL.

Sauk
JNT NU., PARCE 15, t. EGISTRAR OF TITILL.

PARCE 15, t. EGISTRAR OF TITLL.

PARCE 15, t. EGISTRAR OF TITLL.

PARCE 15, t. EGISTR