SAS - A DIVISION OF INTERCOUNTY <

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5837/0074 45 001 Page 1 of 4 1999-06-22 10:00:41

Cook County Recorder

27.50

WARRANTY DEED				
TENANCY BY THE ENTIRETY	7			
Statutory (ILLINOIS)				
(INDIVIDUAL TO INDIVIDUAL)	,			

THE GRANTORS, PHILIP J. SPENCE and ROLAND SACHS

of the City: of			•		
Chicago County of		•	••		
Cook State of		1			
Illinois for the	*;		,		
consideration of TEN AND			4.1		
00/100 DOLLARS (\$10.00)					
and other good and valuable		•			
consideration in hand paid					
CONVEY and WARRANT					• •
to MICHAEL PEREZ and AIDA				·	
MERKEN, I. LABOY-PEREZ	$O_{\mathcal{K}}$		Reserved for	Recorder's	Office

(NAME AND ADDRESS OF GRANTEE)

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

hereby releasing and waiving all rights under and by virtue of the Homestand Exemption Laws of State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, rot as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 12-23-229-033, 12-23-229-034.

Address(es) of Real Estate: 8100 W. Addison, Unit GE, Chicago, IL 60634

		DATED this /	n day of fire	. 1888
PLEASE PRINT OR	PHILIP V. SPENCE	(SEAL)		(SEAL)
TYPE NAME(S) BELOW	Miskl	(SEAL)		(SEAL)

4

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1.300		e signer e	*. .
State of M., Cou	and for said County, in the State that PHILIP J. SPENCE and	e undersigned, a Notary ate aforesaid, DO HEREBY	
MPRESS OSEALICIAL SEALE HEALTH R. KLYTTA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/13/2000	personally known to me to names are subscribed to appeared before me this day that they signed, sealed and as their free and voluntary at therein set forth, including the homestead.	be the same persons to the foregoing ins ty in person, and ackn d delivered the said in ct, for the uses and	nstrument purposes
Given under my hand and	official seal, this	day of Stule	19 <u>.CC</u>
Commission expires	13 20W	NOTARY PUBLIC	
e Victoria e Ligi	Ox	NOTARY PUBLIC	•
This instrument was prepared	by: John R. Klytta, 5680 N. Elsto		6
•	(NAME AN	D ADDRESS)	
			· · · · · · · · · · · · · · · · · · ·
	So (4)		
	ROHN IILWAUKEE	SEND SUBSEQUENT TAX BILLS TO: Michael Perez	_
CHICAGO IL	_ 60696	(NAME) 8100 W. Addison, Unit GE	<u>.</u>
∞		(ADDRESS) Chicago, IL 60634	
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_ STATE OF	ILLINOIS O REAL ESTATE		JUN. 21.99 RANSACTION TAX
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COUNTY REAL ESTATE TRAI	NSACTION TAX B TRANSFER TAX		REAL ESTATE TRANSFER TAX 00637,50 FP326709
TAX	JUN.21.99 BOOG 1250		NA NA

FR326679

REVENUE STAMP

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT GE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8100 W. ADDISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08-182206, IN THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office