## UNOFFICIAL COP \$5989

1999-06-22 11:44:37

25.50

Cook County Recorder

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

0209687005

Index:

159122

JobNumber: 405\_9916

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ANN MARIE MASLAN

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$90,000.00

**Property Address:** 

4250 NORTH MARINE DRIVE CHICAGO, IL 60613

Date of DOT:

1/31/96

Date Recorded: Doc. / Inst. No:

2/13/96 96-116373

PIN:

ITEM#: 14-16-301-041-1011

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of March 1999 A.D. .

> FEDERAL STANDARD FEDERAL BAN'S SAVINGS BANK

Loan Officer

### **UNOFFICIAL COPY**

99598993

STATE OF Michigan COUNTY OF Oakland

On this the 29th day of March 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEPFOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County, Michigan

My Commission Expires 10/30/1999

County Clark's Office



# 96116373

## **UNOFFICIAL COPY**

# CHICAGO TITLE INSURANCE COMPANY 99598993

ORDER NUMBER: 1401 007589667 NA

STREET ADDRESS: 4250 NORTH MARINE DRVIE

UNIT #1301

CITY: CHICAGO

IICAGO COUNTY: COOK

TAX NUMBER: 14-16-301-041-1011

#### LEGAL DESCRIPTION:

UNIT NUMBER 1301, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS LINED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937332), IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937332), IN SCHOOL TRUSTEES' SUBDIVISION AFOREGALD, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMPER 24165981, AND AS AMENDED BY DOCUMENT NUMBER 24199625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

LEGALD

£ 201651