

4252234 3/3

Prepared By:

UNOFFICIAL COPY

99598008

5827.0186 12 001 Page 1 of 2
1999-06-22 12:26:27
Cook County Recorder 23.50

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



99598008

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

42522341CMP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609092720

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 1999**
executed by **CEZARY KOLENDO AND ALICJA KOLENDO, MARRIED TO EACH OTHER**
to **WESTWIND MORTGAGE BANCORP, INC.**

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KG

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

99598007

and recorded in Book/Volume No. _____ page(s) _____

No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1321 N NORTHWEST HWY, PARK RIDGE, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **JUNE 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

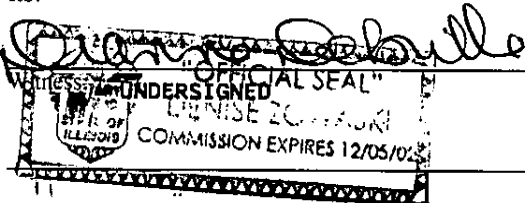
known to me to be **SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **TAMMY SALERNO**
Its: **SECRETARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOTS 12 AND 13 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-22-303-025 VOL 91

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Property of Cook County Clerk's Office