repared By: UNO	FICIAL CO #95/98049
CHICAGO FINANCIAL " 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610	1999-06-22 09:11:36 Cook County Recorder 23.00
and When Recorded Mail To	99598049
CHICAGO FINANCIAL SERVICES, INC.  520 WEST ERIE, SUITE 240  CHICAGO  ILLINOIS 60610	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assi	gnment of Real Estate Mortgage 3/1/15
LOAN NO.: 4868513 FOR VALUE RECEIVED the undersigned here OHIO SAVINGS BANK, F.S.B. ITS SUCCESSO 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in executed by JEROME I. WRIGHT FAMILY TRI AGREEMENT DATED SEPTEMBER 9, 1994	and to that certain Real Estate Mortgage dated JUNE 14, 1999
to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE sand whose principal place of business is 520 W	
CHICAGO, ILLINOIS 60610  and recorded in Book/Volume No.  No. , COOK Counterinafter as follows: (See Commonly known as 1715 NORTH WELLS STRI	Reverse for Legal Description)
TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Re-	ribed or referred to, the money fue and to become due thereon with interest, al Estate Mortgage.
STATE OF ILLINOIS COUNTY OF COOL	CHICAGO FINANCIAL SERVICE:, INC.
On JUNE 18, 1999 (Date of Execution)	before Child
me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the	By: Stepen Atton Its: Union president
and known to me to be / C Arricles of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said in was signed and sealed on behalf of said corporation to its by-laws or a resolution of its	ent is the astrument reporation Witness:  Witness:  Witness:  JENNIFER R ZARICK  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 01/26/03  MY COMMISSION EXPIRES: 01/26/03
Directors and that he/she acknowledges said instibe the free act and deed of said corporation.  Notary Public	iuele
My Commission Expires /26/03	County, COUL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
/ (	Rev. 08/17/95 DPS 171

**BOX 333-CTT** 

## **RIDER - LEGAL DESCRIPTION**

## LEGAL DESCRIPTION:

UNIT 50 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS, LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, AFORESALD, IN JOHN C. ENDER'S SUBDIVISION OF TH EAST 60 FEET OF SUB-LOTS 4 145 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN ADDITION TO TAICAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 57080770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, County Clark's Office IN COOK COUNTY, ILLINOIS.

14-33-414-062-1050