



99598052

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP., S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10, 1999, executed by CARY W. HENRY AND KRISTIE M. HENRY, HIS WIFE, to MSA, a div. of United Financial Mortgage Corp., a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in

Book/Volume No. _____, page(s) _____, as document No. 99566488 COOK County Record.

State of Illinois described hereinafter as follows:

LOT 1 IN JOVIC'S RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:
PARCEL 1: LOTS 52 IN ROBERT BARTLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF JOLIET ROAD, (EXCEPT THE EAST 519.32 FEET THEREOF), IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 2 IN GROSZEL RESUBDIVISION OF LOT 53 IN ROBERT BARTLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF JOLIET ROAD, (EXCEPT THE EAST 519.32 FEET THEREOF), SAID TRACTS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.L.N. 18-20-203-001 & 18-20-203-010 PIQ & OTHER PROPERTY

Commonly know as:
6615 DAWN AVE., COUNTRYSIDE, IL 60525

BOX 333-CTT

1644
C.T.I./CY
78-17-928
CPS
Exc 99043662

82661814

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DUPAGE

On June 10, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the LEONARD J. GIBLIN
VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Renée M. Roth
Dupage County,

My Commission expires 4-13-2002

By: *Leonard J. Giblin*
LEONARD J. GIBLIN
VICE PRESIDENT

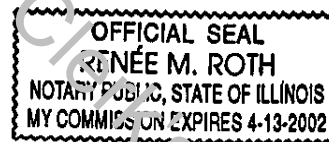
Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

MORTGAGE SERVICE AMERICA
1919 S. HIGHLAND AVENUE, #250-D
LOMBARD, IL 60148

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO

MSA, a div. of United Financial Mortgage Corp.
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148