FFICIAL C 1999-06-22 09:32:17 PREPARED BY

MAIL TO:

RHONDA PYLES

FIRST NATIONWIDE MORTGAGÉ CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03079993 Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain No. gage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

EDWARD A RYAN AND KATHY RYAN Borrower:

Beneficiary: BANCPLUS MORTGAGE CORPORATION

Date of Deed: January 17, 1992 29, 1992 Date Recorded : January

Book : NA Page:

Volume: NA Image:

Tax ID: 1931211061 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8201 S. NATOMA AVE and recorded in the records of COOK

60459 ourty, Illinois

Document:

Microfilm:

92057953

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 14, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



Mail to.

Edward Ryan 8201 S. Natorna Ave-

Burbank. IL. Leo459

BOX 333-C

LINDA L. FISHER **REAL ESTATE OFFICER**

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 14, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LINDA L. FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

JANE EYLER

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

, NOTARY PUBLIC

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SCHEDULE "A"

LON ONE IN MERIT SUBDIVISION OF THE NORTH ONE HALF OF LOT 31, (EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSPIF 38 NORTH, RANGE 13 EAST, OF THE THIRD COOK COUNTY CLOSES OFFICE PRINCIPAL MERIDIAN, IN COO. COUNTY, ILLINOIS.

LOAN: 000003079993 DOC: RL POOL: ACQ ID: GO1 SELLER #: 6833079993