

Stock No. 11063

UNOFFICIAL COPY

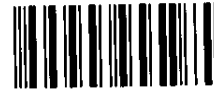
99599437



504/0043 48 001 Page 1 of 2

1999-06-22 10:00:59

Cook County Recorder 23.50



99599437

W.B.A. #233 (7/17/96)

Wisconsin Bankers Association 1996

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by JANINA SULKOWSKA AND JANUSZ SULKOWSKA

to Lender and recorded in the office of the Register of Deeds

of COOK IL County, Doc. 93972598 as No.

(Reel) (Records) (image) in (Vol.) of (Mortg's), on (page)

covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

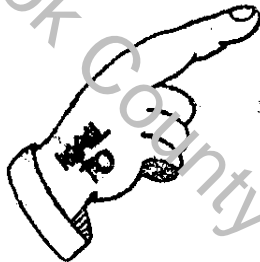
Recording Area

Name and Return Address

JANINA AND JANUSZ SULKOWSKA 5920 W. FULLERTON AVENUE CHICAGO, IL 60639

9015469-7777

Parcel Identifier No.



If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of BROWN

This instrument was acknowledged before me

on JUNE 2, 1999

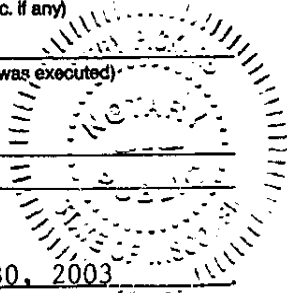
by LINDA D SMOLINSKI/JOHN E MOORE (Names of person(s))

as SPECIAL SER. SUPERVISOR/SPECIAL SER. MANAGER (Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO (Name of party on behalf of whom instrument was executed)

Terry Pickard (Signature)

* TERRY PICKARD



Notary Public, Wisconsin My Commission (Expires) (Is) MARCH 30, 2003

Dated JUNE 2, 1999

ASSOCIATED BANK CHICAGO

NAME OF LENDER

By Linda D. Smolinski (Signature)

Title SPECIAL SERVICES SUPERVISOR

* LINDA D SMOLINSKI

Attest John E. Moore (Signature)

Title SPECIAL SERVICES MANAGER

* JOHN E MOORE

This instrument was drafted by:

TERRY J. PICKARD

(TYPE OR PRINT)

*Type or print name signed above.

5-4 P-2 N- M- GAA

The street address of the Property (if applicable) is:
5920 W FULLERTON AVENUE
CHICAGO, IL 60639

Permanent Index No.(s): 13 29 426 033

The legal description of the Property is:

LOT TWENTY SEVEN (27) (EXCEPT THE SOUTH SEVENTEEN (17) FEET OF LOT (27) TWENTY SEVEN) AND THE WEST NINE (9) FEET OF LOT TWENTY SIX (26) (EXCEPT THE SOUTH SEVENTEEN (17) FEET THEREOF) IN BLOCK SIX (6) IN BOOTH'S SUBDIVISION OF THE SOUTH THIRTY THREE AND ONE THIRD (33 1/3) ACRES OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*

Property of Cook County Clerk's Office

SCHEDULE B

93972598

This instrument was prepared by: Gladstone Norwood Tr&Sav Bnk, 5200 N. Central, Chgo, IL 60630 (BOX 34)

After recording return to Lender.

Page 4 of 4 *J.S.J.S.* Initials