## UNOFFICIAL COP\$599200

## **RELEASE OF MORTGAGE DEED**

Know all Men by these Presents,

That National City Bank of Michigan/Illinois, f/k/a First of America Bank-Northeast Illinois, N.A., a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto KERRY KUHN AND

5843/8856 26 881 Page 1 of 2 1999-06-22 11:23:55



CATHY KUHN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 24 day of DECEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \* of Mortgages, on page \*, as document No. 91007331 to the premises therein described:

PARCEL 1: THE EAST 80 FEET OF THE WEST 280 FEET OF THE SOUTH 225 FEET; (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE FAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM LA SALE NATIONAL BANK, ANTIONAL BANKING ASSOCIATION, AS TRUSTE UNDER TRUST AGREEMENT DATED MARCH 23, 1967 KNOWN AS TRUST NUMBER 36/262 TO DOROTHY BORCHARDT DATED DECEMBER 27, 1971 AND RECORDED MARCH 6, 1972 AS DO JUNIENT 21826784 FOR PARKING OVER AREA DEVOTED TO AND USED FOR AUTOMOBILE PARKING PURPOSED AND FOR INGRESS AND EGRESS TO AND FROM PARCEL 1 TO AND FROM ROADS AND HIGHWAYS CONTIGUOUS TO AND ADJOINING THE FOLLOWING DESCRIBED LAND: THE EAST 22 ACRES 0 F THE SOUTH 60 ACRES OF THE ½ OF THE SOUTH EAST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, FANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 470 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF AND EXCEPT THE WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID AND EXCEPT THE EAST 80 FEET OF THE WEST 280 FEET OF THE SOUTH 225 FEET, AS MEASURED ON THE SOUTH AND WEST LINES THEREOF AND EXCEPT THE SOUTH 250 FEET OF THE EAST 233 FEET, AS MEASURED ON THE EAST AND SOUTH LINES THEREOF AND EXCEPT THE WEST 17 FEET OF THE EAST 50 FEET OF THE NORTH 270 FEET AND THE NORTH 17 FEET OF THE SOUTH 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN#03-06-400-026
PROPERTY ADDRESS: 1330 WEST DUNDEE ROAD BUFFALO GROVE, IL 60089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-Y 2-Y 23 PW

UNOFFICIAL COP 3599200

In Witness Thereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 10th day of June A.D. 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
F/K/A FIRST OF AMERICA BANK NORTHEAST IL, N.A.

By:
JULIE PAPIN COLLATERAL JECHNICIAN

Attest:
NINA J. TANGMAN, OPERATIONS COORDINATOR

STATE OF ILLINOIS
)
SS.
COUNTY OF SANGAMON

I, JOHN LATESSA, a Notary Public, in said County and State, do hereby certify that JULIE PAPIN and NINA J. TANGMAN, to me personally known to be respectively the COLLATERAL TECHNICIAN and OPERATIONS COORDINATOR of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the sair, NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, for the uses and purposes therein set forth, being duly authorized the europe.

IN WITNESS WHEREOF I have set my hand and I totalial seal, this 10th day of June, A.D., 1999.

OFFICIAL SEAL
JOHN J. LA TESSA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-21-2000

Notary Public

My Commission expires

2/21/2000

Control Office

This Instrument was prepared by:
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
ONE OLD STATE CAPITOL PLAZA NORTH
SPRINGFIELD, ILLINOIS 62794-9268
LOAN NUMBER: 5002022485-95387155
NCCS: kerrykuhn.doc

After Recording Return To: Julie Papin National City Bank of Michigan/Illinois P.O. Box 3186 Springfield JL 62708-9973