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5848/0052 89 001 Page 1 of 1999-06-22 12:04:23 Cook County Recorder 25.50





When Recorded, PNC MORTCAGE

539 SOUTH & TH AVENUE

P.O. BOX 33000 LOUISVILLE, K. 40232-9801 0000093519722/KAA/KFENAN

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

ROBERT P KENNAN & PHYLLIS & KEENAN MEDALLION MORTGAGE COMPANY

Page:

fman

Mortgagee:

Prop Addr:

1613N VINE ST CHICAGO

Date Recorded:

03/09/94

IL 60614

State: ILLINOIS Date of Mortgage: Loan Amount:

City/County: Book:

Document#:

02/24/94 192,000 94233058

PIN No.:

14 33 316 022

Previously Assigned: Recorded Date:

NONE

10/4'S OFFICE Recorded Date: Book: Page: Page: Brief description of statement of location of Mortgage Premises.

COOK

COOK COUNY IL \*SEE LEGAL ATTACHED

Dated: JUNE 2, 1999 ACCUBANC MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO MEDALLION MORTGAGE COMPANY

Melissa Kauffman

Assistant Vice President

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 47H AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, W. 40232-9801 0000093519722/KAM/KEENAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON )

On this JUNE 2, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of ACCUBANC MORTGAGE CORPORATION and acknowledged to me that the

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

★ NOTARY PUBLIC ★ Mark A. Darragh Kentucky State-at-Large My commission expires March 3, 2001 THAT PART OF THE FOLLOWING THO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT:

LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST HALF OF LOTS 2, 3, AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN ELOCK I IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20, BOTH INCLUSIVE. (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS:

COMMENCING OF THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LIVE OF SAID LOT 5, A DISTANCE OF 88.42 FEET TO A CORNER OF SAID LOT 5; THINCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT 5. A DINTANCE OF 14.10 FRET TO THE FAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LCT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 70; THENCE SOLTH ALONG A LINE 1 POOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LUTS 5 TO 20 TO A LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SALT SOUTH EASTERLY LINE OF LOT 5; THENCE SOUTH WESTERLY ALONG SAID LINE 1 1007 NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTH EASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NURTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 479.89 FEET SOUTH AND 83 05 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES TAST, 11.98 FEET, THENCE DUE SOUTH, 22.70 FEET; THENCE SOUTH 90 DEGREES WEST, 28.64 FEET, THENCE NORTH 45 DEGREES WEST, 4.69 FEET; THENCE OU, NORTH, 16.16 FEET; THENCE NORTH 90 DEGREES EAST, 20.66 FEET; THENCE DUE NORTH, 0.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. MORIGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, IT SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AND THE CFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24301534 AND FILED FOR RECORD JANUARY 26, 1976 IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2996071, AND GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS AND AGREEMENTS WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

PERMANENT INDEX NO.: 14-33-316-032

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