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5848/0140 89 001 Page 1 of 2
1999-06-22 15:11:27
Cook County Recorder 23.50



This instrument prepared by: MICHELLE
CARR
Chase Financial Corporation
P.O. Box 93952
Cleveland, Ohio 44101-5952
ACCT NO 051207356200257949



SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of **16TH FEBRUARY 1995** given by **CHERYL D. BURTON, DIVORCED AND NOT SINCE REMARRIED** to secure payment **\$40,000.00**, in favor of **CHEMICAL BANK N.A. N.K.A. CHASE MANHATTAN BANK USA, N.A.**, and recorded as Document #(S) **95-124674**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 16-05-412-032

Property Address: 1020 NORTH MASSASOIT
CHICAGO ILLINOIS-60651

Signed this **6TH** day of **MAY, 1999**.

In the presence of:

MARY KELLY
MARY KELLY

MARY KELLY
MARY KELLY

CHASE MANHATTAN BANK USA NA

By: _____

Anthony Tatarczuk, Officer

By: _____

Christopher Lavelle, Officer

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above name **CHASE MANHATTAN BANK USA NA**, an **Illinois** corporation, by **Anthony Tatarczuk, Officer** and **Christopher Lavelle, Officer**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this **6TH** day of **MAY, 1999**.

Andrea Macher

Notary Public

ANDREA MACHEN

State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

ILCB_REL

MS
12
M-V
KL

LOT 13 IN BLOCK 5 AND MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE AND LOTS 30 TO 39 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE AND BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8, AND 18 IN SALSBURY SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned: _____

Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1990

1. Chem Blk Parcel 1 ST POS
2. In Survey of Parcel 10 K
3. Parcel 10 H 3/4/45

Property of Cook County Clerk's Office