UNOFFICIAL CO40018 02 001 Page 1 of 1999-06-22 10:00:46

Cook County Recorder



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.

P.O. EO.: 10266

VAN NUYS, CALIFOHN'A 31410-0266

LOAN #: 9134999

- 454

ESCROW/CLOSING #: 77675

This form was prepared by: W. NEGRON

FULL SPECTRUM LENDING, INC.

1533 LEE STREET, DES PLAINES, IL 60018-

tel. no.: (847)795-0150

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YOR

(herein

, address:

"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated May 25, 1999

, made and executed by JAMES P VENŠKE SR., AND CAROLE S VENSKE, HIS WIFE, AS JOINT TEMANTS

to and in favor of FULL SPECTRUM LENDING, INC. upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV

Assignment of IL Mortgage

1C7141IL (08/98)

Page 1 of 2

23991

009134999000001C714

UNOFFICIAL COPY

LOAN #: 9134999

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LOT 64 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AS DOCUMENT NUMBER 20883078, ALL IN COOK COUNTY,
ILLINOIS.

\$559\$042

| Parcel ID#: 02 11 116 021 | |
|--|-----------|
| Such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY FOUR THOUSAND TWO HUNDRED FIFTY and 00/100 \$ 174,250.00 | |
| \$ 174,250.00 (Include the Original Principal Amount) | |
| which Mortgage is of record in Book, Volume, or Liber No. , at page No.) of the Records of | (or as |
| County, State of Illinois, together with the note(s) and obligations therein described and the money descome due thereon with interest, and all rights accrued or to accrue under such Mortgage. | ue and to |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject he terms and conditions of the above-described Mortgage. | t only to |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mor 05/25/1999 | rtgage on |
| FULL SPECTHUM LENDING, INC. | |
| | |
| Viness (Assignor) | |
| Butter Mousely By: Manda E. War | Ke |
| 1/4 | |
| Vitness | |
| Vitness |) |
| Attest Seal: | do hereby |
| Attest Seal: STATE OF ILLINOIS, County ss: 1, The under signed , a Notary Public in and for said county and state descrify that Regulated E. Waite | |
| Attest Seal: STATE OF ILLINOIS, County ss: I, The under signed and state of the same person (s) whose subscribed to the foregoing instrument, appeared before me this day in person, and acknowled | e name(s) |
| Attest Seal: STATE OF ILLINOIS, I, The undersigned and state of the same person of the state o | e name(s) |
| Attest Seal: STATE OF ILLINOIS, County ss: I, The under signed and state of the same person (s) whose subscribed to the foregoing instrument, appeared before me this day in person, and acknowled | e name(s) |
| Attest Seal: I, The under signed and delivered the said instrument as High free and voluments and purposes therein set forth. Given under my hand and official seal, this Attest County ss: A Notary Public in and for said county and state of the same person (s) whose pubscribed to the foregoing instrument, appeared before me this day in person, and acknowled the signed and delivered the said instrument as the signed and volument or the uses and purposes therein set forth. Given under my hand and official seal, this And My Commission Expires: Author My Manual Manua | e name(s) |
| Attest Seal: I, The undersigned and delivered the said instrument as His free and voluments and purposes therein set forth. Given under my hand and official seal, this Ounty ss: County ss: A Notary Public in and for said county and state of the same person(s) whose pubscribed to the foregoing instrument, appeared before me this day in person, and acknowled the signed and delivered the said instrument as the signed and voluments and purposes therein set forth. Given under my hand and official seal, this STA day of MAN 19 | e name(s) |