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Cook County Recorder

27 SO

MAIL TO:

JUNE A. WEBB

11730 SOUTH HALE

CHICAGO, IL60643

NAME & ADDRESS OF TAXPAYOR:

JUNE A. WEBB

11730 SOUTH HALE

CHICAGO, IL60643 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-ciain into: JUNE A. WEBB, Divorced and not Since remourcied of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date , and recorded in the Recorder's Office of COOK County, in the State of 04025374 , to the premises therein described, , as Document No. ILLINOIS , as follows, to wit: situated in the County of COOK State of ILLINOIS LOT 8 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LCT 1 TO 12 INCLUSIVE, IN BLOCK100 IN WASHINGTON, HEIGHTS, ACCORDING OTHE PLAT OF SAID WILLIAM C. KRAUTER'S SUBDIVISION RECORDED, OCTOBER 22, 1915 AS DOCUMENT 5736259 IN BOOK 140 OF PLATS, PAGE 18 SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day _August 20, 1997

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

PIN #25-19-314-018

GE CAPITAL MORTGAGE SERVICES, INC.

CYNTHIA A. HARRIS

ASSISTANT VICE PRESIDENT

TRACEY CONNER

ASSISTANT SECRETARY

STATE OF MISSOURIUNOFFICIAL COPY County of ST. LOUIS COUNTY S55395055

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	
CYNTHIA A. HARRIS ASSISTANT VICE PRESIDENT TRACEY CONNER ASSISTANT SECRETARY	
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument	•
appeared before me this day in person, and acknowledged that they signed, sealed and delivered	
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,	
including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, August 20, 1997	
HIGH HAVING	1.
10 LL DODOWOOD	77
My commission expires on, 19, Notai	ry Public
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70	
♦ NOTARY SEAL ♦	
JO ANN PCATWOOD Notary Public - STATE OF MISSOURI	
LINCOLN COUNTY My Commission Expires: Nov. 20, 2000	
IMPRESS SEAL HERE	
County Co	
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TO	
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	RELEASE DEED