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5843/0091 26 001 Page 1 of 2  
1999-06-22 12:11:07  
Cook County Recorder 23.50



Project No.: 1998-105C  
Assignor No.: 0095802879  
Pool No.: 000001  
Assignee No.: 733331  
Property Address:  
6344 S. LATROBE  
CHICAGO IL 60638  
Investor No.: 1650635634  
PIN/Tax ID #: 19-21-115-051

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, IL 60154 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation

whose address is: 7159 Corklan Drive, Jacksonville, FL 32258  
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 07/26/76 as Document No: 2883640  
in Book: at Page: as Certificate #: 1151972

Original Loan Amount is \$ 26000.00 Loan Date: 07/03/76  
Original Mortgagor: DENNIS ANTOLEC AND GERALDINE ANTOLEC, HIS WIFE

Original Mortgagee: CHICAGO SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: 04/01/98  
The Federation of Financial Institutions L.L.C. a  
Illinois Corporation

\_\_\_\_\_

Attest:  
Candy Smith  
Assistant Secretary  
State of Ohio  
County of Clark



\_\_\_\_\_

Officer:  
Beverly Bigelow  
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared  
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

\_\_\_\_\_

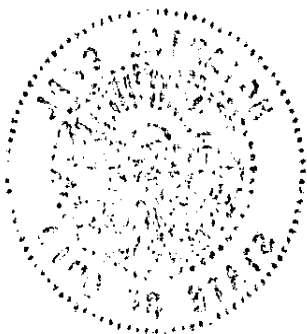
Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



S.Y  
P.2  
D.N  
M.Y  
F.H.

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Property of Cook County Clerk's Office



Project # 998-105C Pool Number 000001  
Loan Number 095802879 State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT ONE (1) IN BLOCK SEVEN (7) IN LAWLER PARK SUBDIVISION IN THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G, IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORINDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942.

Property of Cook County Clerk's Office