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1999-06-22 12:42:07
Cook County Recorder 23.50



99599256

Project No.: 1998-105C
Assignor No.: 0095810614
Pool No.: 081581
Assinee No.: 733526
Property Address:
180 E. PEARSON STREET
CHICAGO IL 60611
* 3RD PIN # 17-03-226-022
Investor No.: 1654949919
PIN/Tax ID # 17-03-226-022 & 17-03-226-021

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 7159 Corklan Drive, Jacksonville, FL 32258

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 09/22/76 / / / as Document No.: 23646900 /
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 49900.00 Loan Date: 07/22/76
Original Mortgagor: ROBERT H. SIDUR AND ROSEMARY C. SIDUR, HIS WIFE

Original Mortgagee: GRUNWALD SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

The Federation of Financial Institutions L.L.C. a
Illinois Corporation

DATE OF TRANSFER: 04/01/98

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

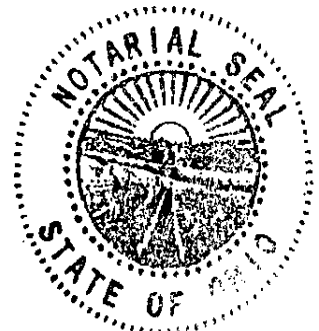
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FNMA



* 0095810614 *



S.S.
P.P.
M.M.
F.F.

UNIT NUMBER 3404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, IN COOK COUNTY, ILLINOISS, (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL); LOTS 4 THROUGH 18, BOTH INCLUSIVE, AND INCLUDING LOTS 7-A, 7-B, 7-C, 7-D, 7-E, 7-F, 11-A AND 11-B, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN SUBDIVISION (HEREIN CALLED THE MARBAN RESUBDIVISION) RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 23339677, WHICH SURVEY (HEREIN CALLED SURVEY) IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENT COVENANTS AND RESTRICTIONS, AND BY-LAWS OR 180 EAST PEARSON STREET, CHICAGO, ILLINOIS, (HEREINAFTER CALLED DECLARATION), RECORDED ON MARCH 29, 1976, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23432350, TOGETHER WITH AN UNDIVDED .37746 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID PROPERTY, SET FORTH IN THE DECLARATION, AND IN THE DEED RECORDED MARCH 29, 1976 AS DOCUMENT 23432348, IN THE DECLARATION OF ZONING RESTRICTIONS RECORDED MARCH 29, 1976 AS DOCUMENT NO. 23432347, AND IN THE OPERATING AGREEMENT RECORDED MARCH 29, 1976, AS DOCUMENT NO. 23432351.

Recorder's Office