Rerecord to correct Liber#
UNDEFICIAL COPY275507

1345/0089 90 001 Page 1 of 3 1999-03-23 09:03:15 Cook County Recorder 25.50



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DE/FLOPMENT AUTHORITY

all the rights, title and interest of undersigned

January 15, 1999 , executed by

DALE AND JULIANE DAMMER, HUSBAND AND WIFE to FIRST FEDERAL SAVINGS BANK organized under the laws of the United States of America of business is 633 LASALLE STREET, OTTIWA, IL 61350

a corporation and whose principal place

and recorded in Liber 99051565 page(s)
State of ILLINOIS RERECORDED AS 99320087

in and to that certain Real Estate Mertgrige dated

COOK County Records.

described hereinafter as follows:

PINH 06-20-202-028-0050

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LASALLE

On January 15, 1999

before

me, the undersigned, a Notary Public in and for said County and State, personally appeared

TONY K KENSINGER known to me to be the

VICE PRESIDENT

JOHN D GRAHAM known to me to be

ASST VICE PRESUNT NT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

LASALLE

Count

My Commission expires

FIRST FEDERAL SAVINGS BANK,

A CORPORATION

By:

Its: TONY K KENSINGER VICE PRESIDENT

 $\overline{\text{By:}}$ $1/\sqrt{1/\sqrt{1/2}}$

Its: JOHN D GRAHAM

ASST VICE PRESIDENT

Witness:

LOAN PROCESSOR

OFFICIAL SEAL KAREN M KARPATI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 17,2002

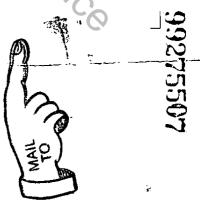
(TPIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

FIRST FEDERAL SAVINGS BANK CLOSER: TRUDY THOMPSON

NAME _ ADDRESS CITY & STATE AND WHEN FECURDED MAIL TO

FIRST FEDERAL STATES
633 LASALLE STRIET
OTTAWA, IL 61350



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PARCEL 1: UNIT 22-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

______, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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